

# RODEO

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SEARCY COUNTY

FAIRGROUNDS

MARSHALL, AR

## SEPTEMBER

6 AND 7

8:00 PM

**Rand Rodeo**

**Company**

**ACA**

Sponsored by:

Flintrock Saddle Club



# SEPTEMBER

2<sup>th</sup> - 7<sup>th</sup>

# 2024

Searcy County Fair  
 &  
 Flintrock Saddle Club  
 Marshall, AR

find us on Facebook 

@ SearcyCountyFair





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## DEPARTMENT 100 EDUCATIONAL BOOTHS

1. This selection is provided to give nonprofit community organizations an opportunity to present ideas of practical value in the areas of improved health, profit, convenience or comfort for better family and community life.
2. It will be necessary for the organization making the exhibition to furnish all equipment and supplies needed in setting up the exhibit.
3. Reservations for educational exhibit booths must be made before September 1; otherwise, booths will be accepted subject to space available.
4. A "Best of Show" booth will be selected in both the Youth and Adult divisions. These booths will be eligible to compete in the Northwest Arkansas District Fair in Harrison Arkansas.

### SCORECARD for Educational Booths

- **Appropriateness of Theme:** Education and/or promotional message. Timely, important, practical (Message suitable for viewing audience)..... 15 points
- **Presentation:** Attracts attention; light, motion, color, sound, size, etc..... 10 points
- **Title:** Attractive working, catchy, easy to read; appropriate placement ..... 10 points
- **Design:** Good use of color, center of interest, unity of movement, contrast, balance, proportion & scale ..... 20 points
- **Printed Visuals:** Appropriate size, appropriate placement, neat and easy to read..... 10 points
- **Effectiveness:** Message accurate, concise & simple. Only one subject covered, unnecessary material eliminated .... 15 points
- **Educational or promotional effectiveness:** Increased knowledge, changed attitude, creates a desire for involvement ... 20 points

**Searcy County Fair Grounds Rentals**  
EH Building (Climate Controlled)  
\$55.00/day or \$35/4 hours

**Fine Arts Building (Climate Control)**  
\$300.00 Per month for one side  
Daily Rentals available

### **Kitchen**

\$10/hour

with

\$50.00 Cleaning deposit to be returned  
within 7 days if cleaned

\$50.00 kitchen utensil deposit to be re-  
turned within 7 days after inventory

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## Welcome to the Searcy County Fair INC

3

The Searcy County Fair was established in fall 1909. Research suggests the original fair location was actually in Leslie and later moved to maybe to the present day National Guard Amory site and then in the 60's the Fairgrounds was placed at the present day site. The Searcy County Fair could very well be the oldest existing establishment in Searcy County.

The fair occurs for about 6 days out of the year, but the planning, scheduling and over site is a yearlong process. The all-volunteer Crew give their time, energy and money to the betterment of the Searcy County Fair to make the event the best possible experience for all the exhibitors, spectators' and buyers.

The Searcy County Fair, Inc receives donation, coordinates fundrais-er and receives limited State Funding for the general maintenance and up keep of the Fairground, buildings, barn and keeps the utilities on. When you make a donations to the Searcy County Fair INC you are preserving a Historical Icon in Searcy County.

### Executive Team

Pam Coyle Executive Director

Tiffany Horton Secretary

Allison Williamson Treasurer

Beth Tyler

Lygia Smith

### Livestock Committee Chairs

Michelle and Shane Kelley

### Superintendents

Cattle: Don Rainbolt/Mike Crow

Swine: TBD

Sheep, Market Goats & Dairy Goats:

Shane & Michelle Kelley

Rabbits & Poultry: Tiffany Horton

*L . A . Salon & Boutique*

*420 Main Street Leslie , Ar.*

*(870)447-2207*



CONVENIENCE STORE  
LESLIE, AR  
870-447-2466



**DEPARTMENT 91  
SCRAPBOOKS WHOLE BOOKS 2 YEARS PRI-  
OR**

- 1 Family\*
- 2 Holiday or Special Theme\*
- 3 General Theme\*
- 4 Wedding\*
- 5 Pets\*

**DEPARTMENT 92  
CRAFTS JEWELRY BEADED**

- 1 Beaded Necklace \*
- 2 Beaded Bracelets\*
- 3 Beaded Rings\*
- 4 Beaded Earrings\*

**DEPARTMENT 93  
CRAFTS JEWELRY NON BEADED ANY OTH-  
ER**

- 1 Non Beaded Necklace\*
- 2 Non Beaded Bracelets\*
- 3 Non Beaded Rings\*
- 4 Non Beaded Earrings\*

**DEPARTMENT 95  
CRAFTS RUGS**

- 1 Hooked Rug Cloth\*
- 2 Hooked Rug Yarn\*
- 3 Hooked Rug any Material\*
- 4 Braided Rug Cloth\*
- 5 Braided Rug any Material\*

**DEPARTMENT 96 CRAFTS  
BASKETRY**

- 1 Pine Needles\*
- 2 Reed\*
- 3 Cane\*
- 4 Wood Split\*

**DEPARTMENT 97 CRAFTS  
MOSAIC**

- 1 Glass\*
- 2 Tile\*
- 3 Stone\*
- 4 Mixed Materials\*

**DEPARTMENT 98 CRAFTS  
STAIN GLASS**

- 1 Foiled\*
- 2 Leaded\*
- 3 Jewelry\*
- 4 Fused Glass\*

**DEPARTMENT 99 CRAFTS  
EMBELLISHED AND RECYCLED**

- 1 Household Embellished\*
- 2 Clothing and Accessories Embellished\*
- 3 Paper goods Embellished\*
- 4 Jewelry Embellished\*
- 5 Wall Hanging Embellished\*
- 6 Household Recycled\*
- 7 Clothing Recycled\*
- 8 Jewelry Recycled\*





# 2024 Schedule of Events

**Deadline for Registration Papers July 1**

**Deadline for Livestock & Poultry Entries July 15th**

**For Help with online 12 pm to 2 pm by appointment**

**EH Building July 15 th (all Entries online)**

**Saturday, August 17**

10:00am-12:00pm Poultry Testing

**Wednesday, August 28**

3:00pm Volunteer/EH Superintendents Meeting

4:00pm Clean-Up/ Set-up Day (Fair Buildings & grounds)

**Thursday, August 31** Tractor Driving Contest

**Monday, September 2**

1 pm– 6pm Online Entries drop off and tag EH Exhibits

**Tuesday, September 3**

1 pm– 6pm Online Entries drop off and tag EH Exhibits

7:00pm Parade (Elementary School Line Up)

**Kitchen Hours**

9-6pm Thursday

8-6pm Friday

8-2pm Saturday

**Wednesday, September 4**

9:00AM Judging of EH Exhibits

5:00pm -7:00 pm Livestock enter fairgrounds

**Thursday, September 5**

9:00am-6:00pm Buildings Open to the Public

10:00am Sheep Show

11:00 am Meat Goat Show

Lunch Break

1:30 pm Bottle Calf Show

2:00 pm Beef Cattle Show

Dinner Break

4:00pm -6:00pm Vendor Booth Set up

8:00 pm Swine Show

**Friday, September 6**

8:00am-6:00pm Buildings Open to the Public

8:15am-3:00pm School Day at Fair

8:30am Dairy Cows

9:30am Dairy Goats

1:00 pm Rabbit/Poultry Showmanship

3 pm to 5 pm 4H Games

8:00pm Rodeo Flintrock Saddle Club Arena

**Saturday, September 7**

8:00am-12:00pm Buildings Open to the Public

9:00am 4-H Poultry Auction @ Poultry Barn

10:00am JR Livestock Premium Sale @ Show Arena

12:00pm-2:00pm Pickup Entries

8:00 pm Rodeo-Flintrock Saddle Club Arena

**Saturday September 30th** Horse Show

City of

# Marshall, Arkansas

**KEVIN J. ELLIOTT**  
Mayor

**WELCOMES YOU  
TO THE SEARCY  
COUNTY FAIR!**

Office: 870-448-2543

Cell: 870-448-7645

Email: marshallarwater@gmail.com

Hwy 65

PO Box 1420

Marshall, AR 72650

*Welcome All!*  
to the  
**Searcy  
County  
Fair**



**Mary Beth Martin**  
Searcy County Treasurer

## DEPARTMENT 85

87

### CRAFTS DECORATIVE WINE GLASS

- 1 Painted\*
- 2 Etched\*
- 3 Embellished\*

## DEPARTMENT 86

### CRAFTS DECORATIVE PAINTING

- 1 Household\*
- 2 Holiday\*
- 3 Outdoors\*

## DEPARTMENT 87 CRAFTS HAND WEAVING

- 1 Off Loom Household\*
- 2 Off Loom Clothing\*
- 3 On Loom Household\*
- 4 On Loom Clothing\*

## DEPARTMENT 88 CRAFTS SPINNING

- 1 100% Wool\*
- 2 Animal Fiber Blend\*
- 3 Cellulose Fiber or Blend\*

## DEPARTMENT 89

### CRAFTS HAND CRAFTED SPORTING ITEMS

- 1 Bird Calls\*
- 2 Fishing Lures\*
- 3 Tied Flies\*
- 4 Knives\*
- 5 Other Sporting item\*

6

## DEPARTMENT 90

### HOLIDAY ITEMS ANY TYPE NO NEEDLEWORK

- 1 Angels\*
- 2 Candle\*
- 3 Centerpiece\*
- 4 Christmas Figure\*
- 5 Door Item\*
- 6 Ornament\*
- 7 Snowman\*
- 8 Stocking\*
- 9 Table Runner\*
- 10 Tree\*
- 11 Tree Skirt\*
- 12 Wall Hangings or Calendar\*
- 13 Any other item not listed above\*

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## COLLECTIONS

### DEPARTMENT 79

#### COLLECTIONS

A collection shall consist of 6 items or sets. (Small items already encased in display notebook or frames will be accepted.) **Limit 3**

## WOODWORKING

### DEPARTMENT 80

#### WOODWORKING

- 1 Relief carving any size\*
- 2 Figures any size\*
- 3 Household Small 12 inches and under\*
- 4 Household Medium 13 to 30 inches\*
- 5 Household Large 30 inches up\*
- 6 Outdoor any size\*
- 7 Birdhouse any size\*
- 8 Dollhouse any size\*
- 9 Fretwork any size\*
- 10 Inlays and Intarsia any size\*

## THINGS OF NATURE

### DEPARTMENT 81

#### THINGS OF NATURE

- Any Naturally Occurring
1. Butterfly/Moths
  2. Insects
  3. Natural Homes
  4. Unusual Rock Formations (fossils)
  5. Seeds
  6. Shells
  7. Wood Formations
  8. Miscellaneous

## CRAFTS HANDMADE

### DEPARTMENTS 82

#### CRAFTS HANDMADE DOLLS

- 1 Fabric\*
- 2 Wooden\*
- 3 Ceramic\*
- 4 Paper Products\*

### DEPARTMENT 83

#### CRAFTS CERAMICS

- 1 Mold Cast Press with Fired Finish\*
- 2 Mold Cast Press non Fired Finish\*

### DEPARTMENT 84

#### CRAFTS POTTERY

- 1 Any Low Fire Clay\*
- 2 Any Porcelain\*
- 3 Any Stoneware\*
- 4 Any China\*
- 5 Any Polymer\*

## Searcy County Electronics

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Matthew Harness  
 Manager

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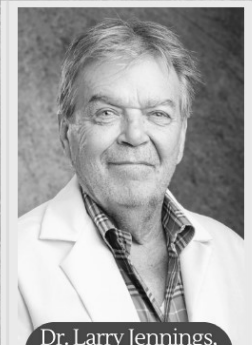
**BOSTON  
MOUNTAIN**  
RURAL HEALTH CENTER, INC.



Dr. Charles Jackson



Dr. Brian Blair



Dr. Larry Jennings,  
Medical Director



Neil Langer, APRN  
Associate Medical  
Director



Cindy Brown, APRN  
Searcy County  
School Based

## ACCEPTING NEW PATIENTS!

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MONDAY - THURSDAY 7:45 A.M. - 5:15 P.M.  
FRIDAY 7:45 A.M. - 11:45 A.M.

## Rules and Regulations of the Fair

1. In no case shall the Searcy County Fair, Inc. of-  
ficers or board members be responsible for any  
loss, damage, injury or death by disease, theft, or  
from any cause to any property while same is on  
display or any other time or place. The exhibitor  
shall be responsible for the care of his own ex-  
hibits, Livestock and poultry.
2. Competent judges will be provided for all areas.  
The judge's decision will be final.
3. No unworthy exhibit will be eligible to receive a  
Ribbons or Ribbon Money (fair Check).
4. Each superintendent will oversee the Species and  
the judging results will be entered in to  
Showworks.
5. Checks in payment for Ribbon Money "Fair  
Checks" will be made as soon as possible after  
the close of the fair.
6. All Family and Consumer science exhibits must  
be in place by 6pm Tuesday and remain in place  
until 12 noon Saturday to receive Ribbon Money  
"Fair Checks"
7. Livestock will be brought in by 7 pm Wednesday  
and remain in place until 12:00 Noon on Satur-  
day to receive Ribbon Money "Fair Checks"
8. Searcy County residents only are eligible for Rib-  
bon Money "fair Checks" however, all students  
who attend school in Searcy County, or persons  
who live on land where part of their farmstead is  
contiguous to and in Searcy County shall be  
considered a resident of this county.
9. **NO PARKING** inside the fair grounds. Handi-  
capped may come in to load and unload.
10. Fairground gates will be locked at 10 PM  
Wednesday, Thursday and Friday. ALL live-  
stock exhibitors **MUST** leave by midnight. A  
watchman will be on duty from midnight until  
6:00 am.
11. The Searcy County Fair reserves the right to re-  
fuse any material or exhibits that the voting  
members or the executive board deem unsuita-  
ble .
12. Exhibitors will receive ribbons and Ribbon  
Money "Fair Checks " based on points deter-  
mined by placement of 1st, 2nd and 3rd.

**14. Application for Entry:** Will be online with Showworks  
Passport <https://passport.fairwire.com/passportdefault.aspx>

Or on a laptop or PC at <https://searcy.fairwire.com/> Mail En-  
tries fee to Searcy County Fair, PO Box 203, Marshall, AR  
72650

**NO Tobacco, Alcohol or illegal Drugs allowed on  
the Searcy County Fair Grounds**

**NO BULL WHIPS**

**Searcy County Fair is not responsible for  
Accidents or theft of Property**

# Searcy County Horse Show<sup>10</sup>

Flintrock Saddle Club Arena

Marshall, AR

September 21th, 2024 4:00pm

Judge: TBD

Entry Fee: \$5

Open to ALL! Breed, Age, or Location

## SHOW DIVISIONS:

1. Stock Horse Halter
2. Gaited Halter
3. Open Showmanship
4. Youth Trail Class
5. Adult Trail Class
6. Lead Line (Rider 6 and under)
7. Water Glass Class
8. Open Foxtrot (Flat Foot Walk and Foxtrot)
9. Open Western Pleasure (Walk and Trot)
10. Open Gaited Pleasure (Walk and Fav. Gait)
11. Open Western Pleasure (Walk, Trot and Canter)
12. Gaited Western Pleasure (TW, Fav. Gait and Canter)

## SPEED EVENT DIVISIONS:

- B. Junior 14 and under
- C. Senior 15 and older
14. Barrels
15. Poles
16. Barrel Pick UP

## Paybacks for the Top 3 in each show class

1st -\$25, 2nd -\$15, 3rd -\$10

### Rules:

Youth may not show stallions

Negative Coggins required

Western attire for all classes

Open to all breeds and all locations!

**For more information contact**

**Sue 870-404-1919 or**

**Andrew 870-504-1165**

- 16 Honeydew Melon
- 17 Okra (4)
  - A. Green
  - B. Red
  - C. Other
- 18 Onions (3 large, 6 shallots)
  - A. White
  - B. Yellow
  - C. Red
  - D. Shallots
  - E. Other
- 19 Pawpaw (1)
- 20 Peaches (3)
- 21 Pears (3)
  - A. Bartlett
  - B. Keiffer
  - C. Asian
  - D. Other
- 22 Peas, Field (10)
  - A. Black-eyed
  - B. Crowder
  - C. Purple Hull
  - D. Other
- 23 Peppers (3 all one color)
  - A. Bell
  - B. Banana
  - C. Cayenne
  - D. Jalapeño
  - E. Chili
  - F. Habanero
  - G. Other
- 25 Persimmons (6)
- 26 Plums (6)
- 27 Potatoes, Irish (3)
  - A. Red
  - B. White
  - C. Other
- 28 Potatoes, Sweet (3)
- 29 Pumpkin (1)
  - A. Field
  - B. Pie
  - C. Other
- 30 Rhubarb (3 large ribs or 6 small)
- 31 Squash
  - A. Acorn (1)
  - B. Butternut (1)
  - C. Hubbard (1)
  - D. Spaghetti (1)
  - E. White Scallop (2 small, 1 lg)
  - F. Yellow Crook Neck (3)
  - G. Yellow Straight Neck (3)
  - H. Zucchini (3 small, 1 lg)
  - I. Other
- 32 Sunflower (1)
- 33 Tomatoes (all one color)
  - A. Large Red or Pink (3)
  - B. Large Yellow (3)
  - C. Pear-type (3)
  - D. Cherry (6)
  - E. Other (large 3, small 6)
- 34 Turnips (1 large, 3 small)
- 35 Nuts, current year's crop
  - A. Walnuts (6)
  - B. Pecans (6)
  - C. Hickory (6)
  - D. Other edible (6)
  - E. Non-edible (6)
- 36 Watermelon (1)
- 37 Sugar Cane
- 38 Miscellaneous
  - A. Edible
  - B. Non-edible



# Welcome to the Searcy County Fair!



**Randall Layton, Owner**

**Layton's Ozark Timber Sawmill &  
Fencing LLC**

**14445 N Highway 65**

**St. Joe, AR 72675**

**870-439-2212**

**laytonsozarktimber@yahoo.com**

Layton's Ozark Timber Sawmill and Fencing, LLC has been manufacturing fences in the Ozark Mountains near St. Joe, Arkansas since 1967. Our Copperwood fences have all the natural beauty of the tough pine that grows here in the Ozarks, as well as the durability of treated wood that makes it resistant to insect damage and decay. Ozark Timber's Copperwood fences are sold through our network of exclusive dealers across the United States. Whether you're looking for a cute picket fence for your cottage garden, or a tough mortise-and-tenon round rail fence to keep your horses from roaming, we have a fence for you.

**Searcy County Fair Inc.**

## **Livestock Rules and Regulations**

1. Registration papers for registered animals **MUST** be provided at entry or prior to check-in or the animal will be considered a commercial animal.
2. Junior livestock exhibitors must be 5 years old by the opening day of the fair and a bona fide 4-H or FFA member. Junior livestock exhibitors can show until the end of year that they turn 19.
4. Entries made after July 15 will be subject to a \$5 late charge and will qualify for **OPEN SHOW ONLY and will not be Junior Livestock Premium Sale Eligible.**
5. Entry fees **MUST** be paid upon entry. Fees are as follows:
  - \$20 per head for Cattle**
  - \$10 per head for Swine, Sheep, and Goats**
  - \$5 per pen on Poultry including Poultry Chain**
  - \$2 per head on Rabbits & Open Poultry**
6. Juniors that wish to show in both the Open Show and the Junior Show **must pay an entry fee for each.**
7. Farm visits maybe conducted at the discretion of FFA and 4H Advisors
8. Livestock exhibitors are limited to 2 entries per class.
9. Additional classes will be added at superintendents' discretion.
10. All breeding animals must be registered and entered in the name of the owner, and must have been owned by the exhibitor by **July 1** of the current year and be able to show proof of ownership or transfer of ownership.
11. All animals and poultry will be inspected before fair opens by officials of the Arkansas Livestock and Poultry Commission. Health papers for cattle and swine will be checked and animals without proper health papers will be rejected and **NOT** be permitted to show.
12. Cattle must have Certificate of Veterinary Inspection or issued within 90 days prior to exhibition
13. Poultry must be accompanied by a leg band indicating negative pullorum testing within 90 days of the exhibit
14. The Exhibitors are responsible for: furnishing water containers, feed, and care; providing stall bedding; and cleaning and disposing of waste at designated places outside of barn.
15. All cattle must be halter broken. This rule will be observed closely by the judge's decision in making awards. All bulls 12 months and older must have nose rings.
16. All sheep and goats **MUST** have a Scrapie tag for identification **UNLESS** it is a registered animal with a permanent tattoo.
17. Born, Raised and Owned Requirements:
  - Registered animals only
  - Must be born to, raised and owned by the junior exhibitor  
Must be shown in solo class and under 2 years of age
  - Proof of registration must be provided on check in
  - Junior Livestock show only
  - Must be Born, Raised and Owned by a Searcy County youth in Searcy County
19. **ARKANSAS HORSES**
  1. Negative EIA test within the past twelve (12) months for all animals over six (6) months of age. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams. Photocopies of the test papers will not be accepted, carbon copies are acceptable.



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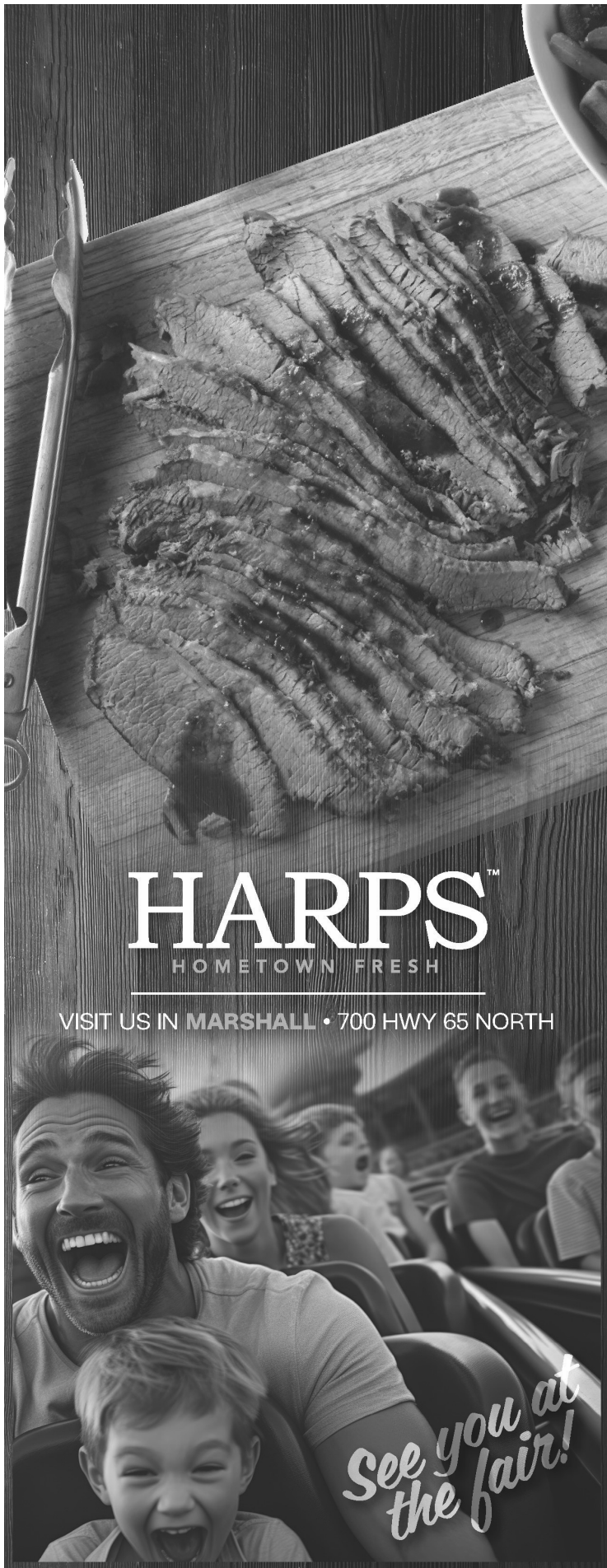
**(870) 448-3131 or (870) 448-3358**



**Department 94  
HORTICULTURE**

- 1 Apples (3)
  - A. Arkansas Black
  - B. Golden Delicious
  - C. Red Delicious
  - D. Jonathan
  - E. McIntosh
  - F. Winesap
  - G. Granny Smith
  - H. Other
- 2 Beans (10)
  - A. Snap
  - B. Shell
  - C. Lima
  - D. Other
- 3 Cantaloupe (1)
- 4 Carrots (3)
- 5 Cucumbers (3)
  - A. Pickle Type
  - B. Slicer Type
- 6 Corn (3 ears)
  - A. Sweet
  - B. Field
  - C. Ornamental
  - D. Popcorn
- 7 Eggs (6)
  - A. Brown
  - B. White
  - C. Other
- 8 Eggplant (1)
- 9 Elderberries
- 10 Garlic (3 heads)
- 11 Grapes (1 medium bunch)
  - A. Purple
  - B. White
  - C. Red
  - D. Muscadine (10 pieces)
  - E. Other
- 12 Gourds (3 small, 1 large)
  - A. Ornamental (3)
  - B. Dipper
  - C. Birdhouse
  - D. Other
- 13 Greens (10 leaves)
  - A. Collard
  - B. Turnip Leaves
  - C. Mustard
  - D. Polk
  - E. Other
- 14 Hay (1 block)
  - A. Cool Season
  - B. Warm Season
  - C. Legume
- 15 Herbs , Fresh (10 leaves or 3 sprigs)
  - A. Basil
  - B. Chives
  - C. Dill (head and foliage)
  - D. Mint
  - E. Parsley
  - F. Rosemary
  - G. Sage
  - H. Oregano
  - I. Thyme
  - J. Other





**HARPS**<sup>™</sup>  
HOMETOWN FRESH

VISIT US IN MARSHALL • 700 HWY 65 NORTH

*See you at  
the fair!*

**EXHIBITION HEALTH REQUIREMENTS<sup>3</sup> FOR LIVESTOCK AND POULTRY**

The fair board of any county, district, or the state fair reserves the right to have a blood and urine laboratory analysis made for any animal at their fair..

Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of animal producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristic of the animal will be required to return all Ribbon money “Fair Checks” and could be banned from further competition. Their name and the lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution.

**DISCLOSURE:** Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.

Arkansas Department of Agriculture Rules and Regulations For livestock and Poultry exhibitions can be found at

[https://www.agriculture.arkansas.gov/wp-content/uploads/2020/05/Exhibition\\_Requirements\\_Jul\\_2018.pdf](https://www.agriculture.arkansas.gov/wp-content/uploads/2020/05/Exhibition_Requirements_Jul_2018.pdf)



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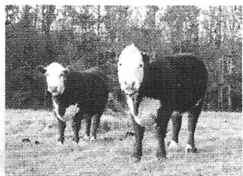
**Kelsey Whitelaw, Pharm.D.  
Jeanie Horton, Pharm. D**

**870-448-3614**

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# WELCOME TO FAIR!

## TONY HORTON

Searcy County Judge



## Horticulture

Selecting and Preparing Specimens for Exhibit

### Quality and Condition

- 1) Specimens of food crops should be of edible maturity, not over-ripe, shriveled or wilting.
- 2) Specimens should be free of injury from disease, insects or mechanical means.
- 3) Color should be uniform and typical for the product.
- 4) Specimen shape should be typical of the variety.

### Size

When selecting items for display, remember that "bigger is not necessarily better." Too large may indicate coarseness and poor quality in some specimens. Medium to slightly above medium is desired.

Specimens should be of marketable size - typical of the variety.

### Type

Specimens selected should be typical of the variety. This may be indicated by size, shape and color.

### Uniformity

One of the most obvious aspects of a display is uniformity. Uniformity is very important in "blue ribbon" quality exhibits. Specimens should be uniform in size, shape and color as well as in their texture, quality and degree of maturity.

**Size** - All specimens in one exhibit should be uniform in size.

Specimens should also be of a size typical for the variety - not too large or too small.

**Shape** - Select the typical shape for which the variety is known. If possible, provide the specimen variety name. If an unusual variety is exhibited, it is recommended that a note describing the variety be placed on the exhibit tag.

**Color** - Color should be uniform for all specimens. Color should be typical for the variety.

Specimens with more intense or deeper color usually are preferred.

**Maturity** - Specimens should be at similar stages of maturity.

Prime maturity is when the specimen is at the best stage for eating or storing, as the case may be.

**Presentation** - Specimens should be presented uniformly. For example, all beans should be lined up in a uniform manner - stems on one end.

### Condition

The condition is a measure of how the crop has been handled.

**Freshness** - Specimens should be harvested and prepared as close to the exhibiting date as possible to prevent wilting and shriveling.

**Cleanliness** - Refer to the Exhibiting Tips section of this booklet for cleaning recommendations for each type of crop. Specimens should be free from soil, dust, and spray residues as well as other foreign matter, including oils or waxes used as polishing agents. Many vegetables and fruits lose quality if washed. Do not wash specimens for exhibit unless absolutely necessary. Use a very soft cloth or brush to lightly remove any soil. Washing may remove the desirable waxy "bloom" on some specimens (see below). Washing gives an unnatural "scrubbed" appearance on some specimens. Avoid skinning and bruising specimens when cleaning them. Any dried flowers or blossoms should be removed. of this booklet.

**Bloom** - Some specimens have a natural waxy coating on the surface. Clean this produce carefully so that the bloom is not removed.

**Trimming** - Specimens should be neatly and properly trimmed. trimming recommendations listed. At time of harvest, stems and tops should be trimmed longer than recommended; this allows for shrinkage and shriveling. The exhibitor should delay trimming to the recommended length until just before transporting the specimens to the Fair for exhibit. Use a sharp knife or kitchen shears to trim.

**Display**- Exhibitors are to provide on display of white container. May use plates or bowls may be placed inside a zip lock bag to protect the product until judging can be completed.

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### Care & Custody Livestock, Poultry and Rabbits

1. Junior livestock entries is to be performed by the exhibitor whose name appears on the entry.
2. The exhibitor must be present and must participate at all times during grooming and care when assistance is being provided, except such times as the exhibitor may be exhibiting livestock in another class, getting themselves dressed/ready for a show.
3. Animals are to be washed, dried, and clipped only. Adhesives, glue, hair, hair spray, paint, etc. or anything that alters the natural appearance of the Animal may **NOT** be used
4. Each exhibitor is responsible for the care, showing and selling of his or her own animals until released from the fairgrounds.
5. If livestock are not properly cared for, water and feed requirements, and other necessary items will be supplied, with all costs thereof charged against such exhibitor and all ribbons and Ribbon Money "Fair Checks" earned by such exhibitor will be withheld under such circumstances to apply toward any expenses incurred.
6. All owners of property or livestock, or other persons in charge of property or livestock shall care for, guard, protect, and preserve property or livestock, so as not to cause injury or damage to any member of the general public, any other exhibitor, or any Searcy County Fair, Inc management.
7. Searcy County Fair shall not be held responsible for any loss or damage to any property of owners or exhibitors
8. The Searcy County Fair Inc and its insurance carriers are not liable or responsible for and expressly disclaim any liability or responsibility for the acts, failure to act, misconduct, or negligence of any third party relative thereto.
9. The official Searcy County Fair or their personnel veterinarian may be requested by exhibitors at any point during the fair. Exhibitors should contact Livestock for any requests. Exhibitor will be responsible for all charges associated with the request.
10. All stalls, pens, and aisles must be kept in a clean, neat, and orderly fashion and all trash disposed of as directed by the Superintendent.
11. Disqualifying Behavior: For Youth or Parent  
Not Feeding and watering animals  
Animal Cruelty  
Leaving Animals in a dirty environment  
Parents doing 100% of the care taking  
Poor Sportsmanship
12. Cheating:  
Altering the appearance of an animal,  
Not following the rules established by the Searcy County Fair Livestock and Poultry Committee.  
Using performance enhancing drugs such a certain diuretics, tranquilizers, anti-inflammatory agents, and feed additives.)  
Fraudulent misrepresentation of the animal  
Examples include false ownership, falsified birth dates and ownership dates, and surgical manipulation of the animal.  
Pumping an animal (administering fluids/air into the animal stomach to make it look filled out or increasing weight)
13. Removing an Animal from the Stall or pen during School Day (Friday) 8:00 AM to 4:00 PM
14. Not fulfilling the requirements for 4H (six meetings/activities) or FFA



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## CLOTHING

### DEPARTMENT 76

#### CLOTHING WOMENS AND CHILDREN

- 1 Apron
- 2 Jacket
- 3 Blouse
- 4 Coat or Suit, lined
- 5 Dress, with jacket
- 6 dress, casual (school or street)
- 7 Dress, best
- 8 Dress, formal
- 9 Jumper
- 10 Lingerie
- 11 Robe
- 12 Shorts
- 13 Skirt
- 14 Slacks
- 15 Sleepwear
- 16 Sundress
- 17 Vest
- 18 Miscellaneous

### DEPARTMENT 77

#### CHILDREN AND INFANTS

- 1 Baby Dress
- 2 Coat or Jacket
- 3 Play Clothing
- 4 Girl's Dress
- 5 Jumper
- 6 Skirt
- 7 Vest
- 8 Sleepwear
- 9 Miscellaneous

### Department 78

#### Men's and Boys Clothing

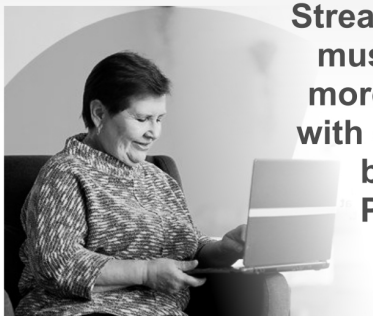
- 1 Shirt
- 2 Coat or Jacket
- 3 Sleepwear
- 4 Slacks
- 5 Shorts
- 6 Jeans
- 7 Miscellaneous





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**Herdsmen Award**

Herdsmen awards are based on the appearance and upkeep of the exhibit throughout fair week. Herdsmen will be judged and awarded based on a points system. Points may be earned for each of the following:

- ◇ Attending required exhibitor meetings.
- ◇ Helping with fair cleanup
- ◇ Attending specified workshops
- ◇ Preparation of Exhibit
- ◇ Appearance and Attitude of Exhibitors
- ◇ Care of Exhibit
- ◇ Awards will be given to each Species for the peewee, Junior, Seniors exhibitors

**Showmanship Award**

Showmanship will be divided into age categories

- ◇ Peewee—ages 8 & under
- ◇ Junior—ages 9-13
- ◇ Senior—ages 14-19

All Peewee showmen will receive a showmanship ribbons

**Peewee Herdsman Awards**

Peewee Herdsman is only awarded to exhibitors 8 and under. Livestock superintendents are responsible for judging and awarding this award to the Peewee Exhibitor that has best displayed hard work, good attitude and willingness to help others.

**All judges' decisions are final**

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### DEPARTMENT 70

#### NEEDLEWORK CLOTHING SEWN ONLY

- 1 Infants Any Newborn to 2 years old\*
- 2 Children's Clothing 3 years to 13 years\*
- 3 Women's Any Item\*
- 4 Men's Any Item\*
- 5 Accessories any type\*
- 6 Costumes, Uniforms, Specialty Item\*
- 7 Doll Clothes\*

### DEPARTMENT 71

#### NEEDLEWORK HOUSEHOLD LINENS SEWN ONLY

- 1 Table Cloth\*
- 2 Table Runner\*
- 3 Place Mats 12 x 18\*
- 4 Napkins\*
- 5 Potholder\*
- 6 Aprons\*
- 7 Pillow\*
- 8 Pillow Case or Bed Linens\*

### DEPARTMENT 72

#### NEEDLEWORK THREAD HAND WORK

- 1 Any Tatted Item\*
- 2 Handmade Lace (must include at least 1 yard)\*
- 3 Candlewick, Any Technique\*
- 4 Any other type Thread Hand Work\*

### DEPARTMENT 73

#### NEEDLEWORK HARDANGER

- 1 Any Hardanger Item\*

### DEPARTMENT 74

#### NEEDLEWORK SMOCKING

- 2 Any Smocking Item\*

### DEPARTMENT 75

#### NEEDLEWORK CROCHET CLOTHING

- 1 Infants Clothing Yarn Newborn to 2 years old\*
- 2 Infants Clothing Thread Newborn to 2 years old\*
- 3 Children's Clothing Yarn 3 years to 13 years\*
- 4 Children's Thread 3 years to 13 years\*
- 5 Women Clothing Yarn\*
- 6 Women Clothing Thread\*
- 7 Men Clothing Yarn\*
- 8 Men Clothing Thread\*
- 9 Accessories Yarn\*
- 10 Accessories Thread\*



WE WOULD LIKE TO WELCOME  
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SEARCY COUNTY FAIR!!!!

Timmy and Theresa Reid

Dustin Reid

Memorial Foundation



## ARKANSAS CATTLE

1. If Arkansas is a class free state, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a class free state then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on the certificate.
2. All heifers that are four to twelve (4-12) months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and not official calf hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)



### Class 131 Native Bred:

1. Class for Registered and Non Registered commercial Heifers
2. Youth Exhibitors must be registered in the Searcy County Junior Livestock Show
3. All Heifers must be bred and born in Searcy county, the farm may be partially in Searcy County
4. Youth Exhibitor may only exhibit 1 Heifer in this class
5. At Registration the youth exhibitor must indicate the heifer that will be entered into the class for exhibition. Only one can be chosen.
6. All heifers entered into the born and bred class may be subjected to a verification audit by the Searcy County Extension agent, FFA advisor or Searcy County Fair Cattle Superintendent from the registration Date to Searcy County Fair Livestock Exhibition.
7. Ownership must be in the Youth Exhibitor name by July 1 of the current year and cannot change after registration to the Searcy County Fair.
8. Heifers that have lost baby teeth are not eligible
9. Heifer Classes will be separated by weight only, depending on the number of entries
10. Placing will occur for every heifer in each weight class
11. Heifer must be exhibited by their owner
12. Heifers are to be washed (soap and water only), dried, clipped and a coat shine only. NO Adhesives, glue, Hair spray, Hair paint, or anything that alters the natural appearance of the animal may be used,
13. Heifers are only eligible for one lifetime Jackpot
14. \$20.00 Head Fee per heifer money to go to the Searcy County Fair for barn maintenance.
15. All awards, Jackpots, etc to be furnished by the community and distribution will occur after the Searcy County Fair at an event to be determined.
16. At no time will the Searcy County Fair be responsible for awards, jackpots or prize monies.

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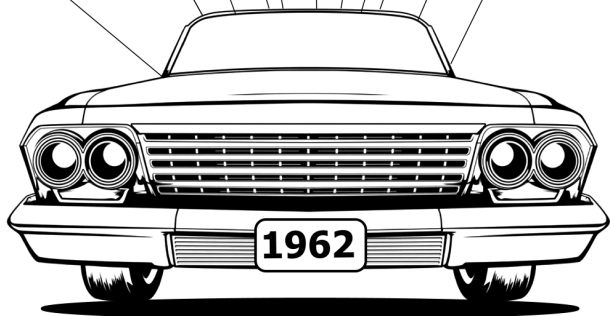
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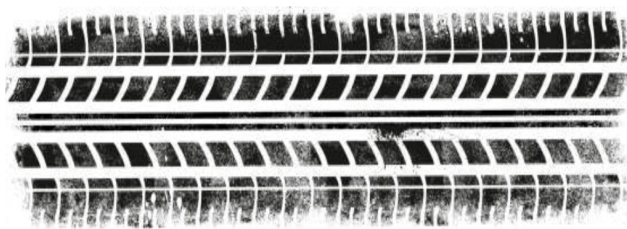
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# Tad's Garage

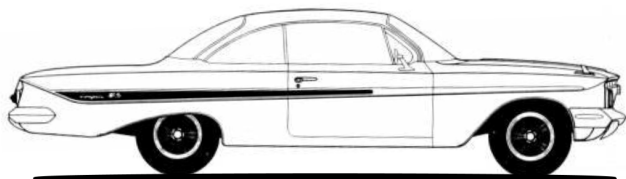


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Marshall, AR**



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**DEPARTMENT 62 ART COLORED PENCIL**<sup>73</sup>

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 63 CHARCOAL**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 64 ART COLLAGE**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 65 ART MISCELLANEOUS**

- 1 Mixed Medium\*

**DEPARTMENT 66 ART DESIGN**

- 1 Paper \*
- 2 Metal \*
- 3 Wood\*
- 4 Fabric\*
- 5 Glass\*

**DEPARTMENT 67 ART SCULPTURE**

- 1 Wood\*
- 2 Clay\*
- 3 Paper Mache\*
- 4 Metal or Wire\*
- 5 \*Any other Sculpture not listed above

**CREATIVE WRITING**

**DEPARTMENT 68 WRITING POETRY**

- 1 Nature\*
- 2 Life on the Farm\*
- 3 My Day at the Fair\*
- 4 Any Title\*

**DEPARTMENT 69 SHORT STORY**

- 1 Nature\*
- 2 Life on the Farm\*
- 3 My Day at the Fair\*
- 4 Any Title\*





**Susan G. Housley, PT**  
**Henry H. Housley, DPT**  
**Kathryn Kappus, LPTA**  
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## DEPARTMENT 1- BEEF CATTLE

- All bulls must be registered.
  - Exhibitors will be limited to 2 entries per class.
  - Points will be awarded in each class as follows: 1st place - 40, 2nd place - 30, third place—20.
  - See additional information in Livestock Rules and Regulations and Health Requirements.
- |           |            |           |                 |
|-----------|------------|-----------|-----------------|
| SECTION A | Angus      | SECTION B | Hereford        |
| SECTION C | Shorthorn  | SECTION D | Simmental       |
| SECTION E | Limousin   | SECTION F | Charolais       |
| SECTION G | Saler      | SECTION H | Any Other Breed |
| SECTION I | Commercial |           |                 |

### REGISTERED CLASSES:

- Junior Late Heifer Calf, born after Apr 16, of current year (at least 4 months old)
- Junior Early Heifer Calf, born between Jan 1 – Apr 15, of the current year
- Senior Late Heifer Calf, born between Nov 1 – Dec 31, one year prior
- Senior Early Heifer Calf, born between Sep 1 – Oct 31, one year prior
- Summer Yearling Heifer, born between May 1 – Aug 31, one year prior
- Spring Yearling Heifer, born between Jan 1 – Apr 30, the one year prior
- Fall Yearling Heifer, born between Sep 1 – Dec 31, of two year prior
- Late Two-Year-Old Heifer, born between May 1 – Aug 31, two years prior
- Early Two-Year-Old Heifer, born between Jan 1 – Apr 30 one year prior
- Aged Cow, born before Jan 1, two years prior
- Junior Late Bull Calf, born after Apr 16, of current year (at least 4 months old)
- Junior Early Bull Calf, born between Jan 1 – Apr 15, , of current year
- Senior Late Bull Calf, born between Nov 1 – Dec 31, one year prior
- Senior Early Bull Calf, born between Sep 1 – Oct 31, one year prior
- Summer Yearling Bull, born between May 1 – Aug 31, one year prior
- Spring Yearling Bull, born between Jan 1 – Apr 30, of current year
- Fall Yearling Bull, born between Sep 1 – Dec 31, one year prior
- Late Two-Year-Old Bull, born between May 1 – Aug 31, one year prior
- Early Two-Year-Old Bull, born between Jan 1 – Apr 30, One year prior
- Aged Bull, born before Jan 1, one year prior

### GROUP CLASSES:

**\*All animals must be owned by one exhibitor and shown in appropriate individual classes to qualify.**

- Cow/Calf Pair, cow born before Sep 1, two years prior with calf at side. The Calf cannot be over 9 months old.
- Pair of Bulls, two males owned by one exhibitor
- Pair of Heifers, two females owned by one exhibitor
- Get-of-Sire, four animals all by one sire, both sexes to be represented
- Produce of Dam, two animals by one dam, one sex represented
- Breeder Six Head, six animals owned by one exhibitor\*
- Bred and Owned, must be bred and owned by the junior exhibitor. Entry must be shown in above class and under two years of age. Proof of registration must be provided on entry form. Junior show only.
- Native Bred

### MARKET STEER CLASSES:

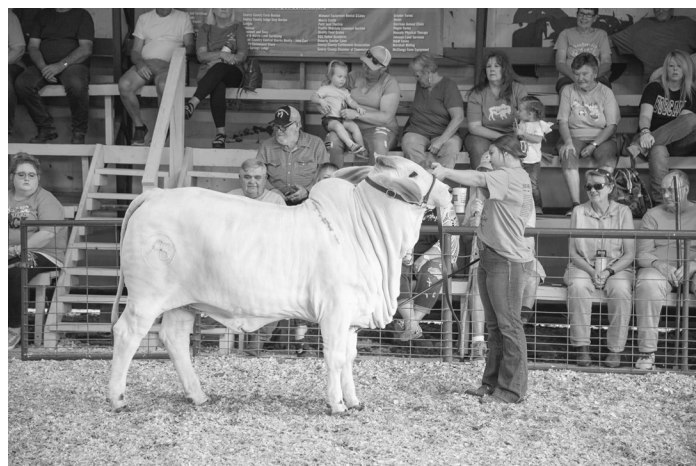
- Lightweight Steers, weighing less than 850 pounds
- Heavyweight Steers, weighing 850 pounds and over

### COMMERCIAL HEIFER CLASSES:

\*Classes divided by weight

### 130 Commercial Heifers

- American – crosses with Brahman influence
- English – Angus, Hereford, Shorthorn, South Devon, etc
- Exotic - Simmental, Limousin, Charolais, Maine-Anjou, Chianina,



## FINE ART



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1. Pictures must not be smaller than 3x5 or larger than 22x28 inches.
2. All entries must be stiff matted or mounted and ready to hang from a binder clip or framed with a wire across the back for hanging.
3. Youth only may submit entries on artist's stiff canvas board with a binder clip for hanging. (Youth entries on canvas board do not need to be matted or framed.)
4. The following will NOT be accepted: loose papers, coloring book pages or entries that are mounted on flexible poster board. No entries will be hung from strings, ribbons, saw tooth hangers or wire glued to the back of the entry.
5. Any entries which are copies of an original must indicate this by having the word "copy" somewhere on the artwork.

6. ARTWORK DEEMED INAPPROPRIATE BY THE FAIR MANAGER WILL NOT BE DISPLAYED.

**DEPARTMENT 56 ART PASTELS**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 57 ART OIL**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 58 ACRYLIC**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 59 ART WATER COLOR**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 60 ART PEN AND INK**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

**DEPARTMENT 61 ART PENCIL**

- 1 Portrait of Human\*
- 2 Landscape\*
- 3 Seascape\*
- 4 Animal\*
- 5 Still Life\*
- 6 Flowers\*

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1. All bulls must be registered in the youths name by July 1 of the current year
2. Exhibitors will be limited to 2 entries per class.
3. Points will be awarded in each class as follows:  
1<sup>st</sup> place- 40, 2<sup>nd</sup> place- 30, 3<sup>rd</sup> place- 20.
4. See additional information in Livestock Rules and Regulations and Health Requirements.
 

SECTION A	Jersey	SECTION B	Guernsey
SECTION C	Holstein	SECTION D	Ayrshire
SECTION E	Brown Swiss	SECTION F	Any Other Breed
SECTION G	Commercial		

**CLASSES:**

- 201 Bull Calf, born after Sept 1, of current year
- 202 Junior Heifer Calf, born by March 1, One year Prior or later (at least 4 mos. old)
- 203 Intermediate Heifer Calf, born between Dec 1, 2018 – Feb 28, one year prior
- 204 Senior Heifer Calf, born between Sept 1 – Nov 30, two years prior
- 205 Junior Yearling Heifer, born between March 1 – Aug 31, two years prior
- 206 Intermediate Sr Yearling Heifer, born between Dec 1, two years prior – Feb 29, one year prior
- 207 Senior Yearling Heifer, born between Sept 1 – Nov 30, two years prior
- 208 Late Two-year-old Cow, born between March 1 – Aug 31, two years prior
- 209 Senior two-year-old Cow, born between Sept 1, 2016 – Feb 28, , two years prior
- 210 Three Year Old Cow, born between Sept 1, 2015 – Aug 31, three years prior
- 211 Four Year Old Cow, born between Sept 1, 2014 – Aug 31, four years prior
- 212 Aged Cow, five years or older, born before Sept 1 , five years prior
- 213 Dry Cow, any age, must have completed lactation

**GROUP CLASSES:**

- \*All animals must be owned by one exhibitor and shown in appropriate individual classes to qualify.
- 214 Dairy Herd, four females, all freshened and owned by one exhibitor
  - 215 Best Three Female, any age, owned by one exhibitor
  - 216 Junior Get-of-Sire, four animals all by one sire, both sexes to be represented
  - 217 Senior Get-of-Sire, four animals all by one sire, both sexes to be represented
  - 218 Produce of Dam, two animals by one dam, one sex represented
  - 219 Bred and Owned, must be bred and owned by the junior exhibitor.  
Entry must be shown in above class and under two years of age. Proof of



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## PHOTOGRAPHY DEPARTMENT 53 PHOTOGRAPHY COLOR

- 1 Animal\*
- 2 Action\*
- 3 Scenic\*
- 4 Flower\*
- 5 Geometric or Abstract\*
- 6 Portraits\*
- 7 People\*
- 8 Creatively Enhanced\*
- 9 Conceptual (Tells a Story)\*

## DEPARTMENT 54 PHOTOGRAPHY BLACK AND WHITE

- 1 Animal\*
- 2 Action\*
- 3 Scenic\*
- 4 Flower\*
- 5 Geometric or Abstract\*
- 6 Portraits\*
- 7 People\*
- 8 Creatively Enhanced\*
- 9 Conceptual (Tells a Story)\*

## ARTS

### DEPARTMENT 55 CLOTHESLINE ART

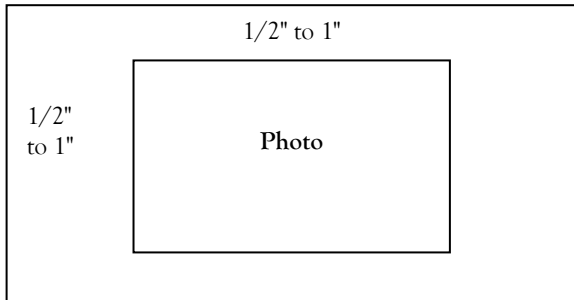
- 1. Work must be original.
- 2. No drawings on notebook or coloring book entries accepted.
- 3. Clothesline art will include Headstart through 3rd grade, should be on paper no larger than 11x14, and can be crayon, watercolor, tempera, pencil, or other medium. Pictures mounted on colored paper with approximately 1" border shows up better and should be laminated.
- 4. Students will be limited to one entry per medium.
- 5. Students will receive "sticker ribbons".
- 6. Teachers should attach student label on the front lower right hand corner of entry.





Rules and Regulations for Photography Entries:

1. Open to All photographers Youth and Adults
2. Entries MUST be mounted on White or Black cardstock or poster board.
3. Border around photography MUST BE: 1/2 to 1 inch top, bottom and each side. No construction paper. NOEXCEPTIONS.



4. Framed entries will not be accepted.
5. Entries must be 4X6 or 5X7.... ONLY
6. Entries may not have the exhibitor's name, a title or date visible for judging.
7. A date stamp on the photograph will prohibit an entry from receiving a blue ribbon (1st place).
8. Entry MUST be the work of the exhibitor.
9. Entry cannot have been previously entered at the Searcy County Fair.
10. No duplicate entries allowed. Example: Same photo, one in color and one in black/white. For Safety in returning photos, put name on back of cardstock.
11. No nude or reveling photos will be accepted. Superintendent's decision is final!
12. All photos MUST be taken by the exhibitor

1. As of July 1,2001, all swine must have an official premise identification. **This is 840 tags or NUES tags**
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last Herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudo rabies tested.)
3. Animals to be tested negative for pseudo rabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudo rabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.): otherwise they will not be allowed to show and will be released from fair grounds.

DEPARTMENT 3 – SWINE

1. All boars must be registered.
2. Feeder Pigs may be barrows or gilts or any combination.
3. Market hogs may be barrows or gilts but gilts cannot show in the breeding stock class.
4. Exhibitors will be limited to 2 entries per class.
5. Points will be awarded in each class as follows: 1<sup>st</sup> place- 20, 2<sup>nd</sup> place - 18, 3<sup>rd</sup> place- 16.
6. See additional information in Livestock Rules and Regulations and Health Requirements.

SECTION A	Yorkshire	SECTION B	Hampshire
SECTION C	Duroc	SECTION D	Poland China
SECTION E	Berkshire	SECTION F	Chester White
SECTION G	Other		

REGISTERED CLASSES:

- 301 **Junior Spring Sow**, born after March 15, current year
- 302 **Senior Spring Sow**, born between Feb 1 – March 14, current year
- 303 **Junior Yearling Sow**, born between Aug 1, 2018 – Jan 31, current year
- 304 **Aged Sow**, born before July 31, one year Prior

MARKET CLASSES:

\*Classes determined by weight.

- 305 **Market Hogs**—Feeder Pigs, 144 lbs and under
- 306 **Market Hogs**—Barrows and gilts may show, 145 lbs weight minimum

GROUP CLASSES:

\*All animals must be owned by one exhibitor and shown in appropriate individual classes to qualify.

- 307 **Group Feeder Pigs**, must have 3 pigs in same weight range
  - A. 44 lbs and under
  - B. 45-90 bs



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**Department 48 NEEDLEWORK CREWEL OR STAMPED EMBROIDERY**

- 1 Mounted and wired\* NO LARGER THAN 20x24
- 2 Pillow Case\*
- 3 Pillow\*
- 3 Household\*

**Department 49 NEEDLEWORK MOUNTED COUNTED STITCH**

- 1 13" to 24" must be able to hang\*
- 2 12" and under must be able to hang\*
- 3 Beaded must be able to hang up to 24"\*

**QUILTS**

- A. 90" and up (applies to classes 1-16 only)
- B. 70" - 89" (applies to classes 1-16 only)
- C. 50" - 69" (applies to classes 1-16 only)
- D. 25" - 49" (applies to classes 1-16 only)

**Department 50 HAND QUILTING**

- 1 Hand Quilt Applique\*
- 2 Hand Quilt Pieced\*
- 3 Hand Quilt Embroidered\*
- 4 Hand Quilted, any Theme\*
- 5 Hand Quilted, mixed Technique\*
- 6 Hand Quilted, any other type\*
- 7 Hand Crib Quilt, Suitable for Crib use\*
- 8 Hand Quilted Wall Hanging\*
- 9 Hand Quilted Household Item or Accessory\*
- 10 Hand Pieced Top (Top Only)\*
- 11 Hand Pieced Block

**Department 51 MACHINE QUILTING**

- 1 Machine Quilt Applique\*
- 2 Machine Quilt Pieced\*
- 3 Machine Quilt Embroidered\*
- 4 Machine Quilted, any Theme\*
- 5 Machine Quilted, mixed Technique\*
- 6 Machine Quilted, any other type\*
- 7 Machine Crib Quilt, Suitable for Crib use\*
- 8 Machine Quilted Wall Hanging\*
- 9 Machine Quilted Household Item or Accessory\*
- 10 Machine Pieced Top (Top Only)\*
- 11 Machine Pieced Block

**Department 52 Quilts for Kids**

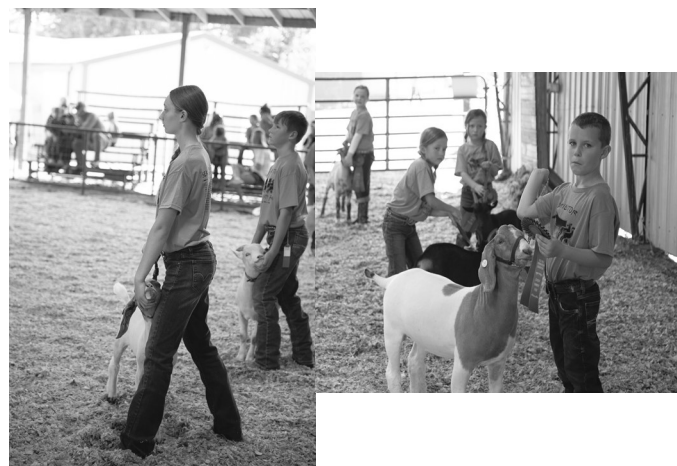
- 1 Quilts for kids
- 31\*\* Quilt for Kids: ALL quilts entered in this category will be entered in the District Fair and then be donated to charity. Quilts must be made of new materials, preferably 100% cotton. Construction must be done by machine. Must be machine quilted—tied quilts will not be accepted for this category. Must be machine washable and any



ARKANSAS SHEEP AND GOATS

1. Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, to include:
  - A. Identification Number
  - B. Flock status as defined by the Voluntary Certification Program
  - C. The name, complete address and phone number of the owner.
2. Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds. Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense.
3. Commingling (as defined by the Arkansas Scrapie Regulations) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.

No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel on entry form. Junior show only.



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## NEEDLEWORK

### Department 40 NEEDLEWORK CROCHET HOUSEHOLD ITEMS

- 1 Table Runner Yarn\*
- 2 Table Runner Thread\*
- 3 Potholder Yarn\*
- 4 Potholder Thread\*
- 5 Pillow Yarn\*
- 6 Pillow Thread\*
- 7 Afghan Yarn\*
- 8 Afghan Thread\*
- 9 Infant Spread Yarn\*
- 10 Infant Spread Thread\*

### Department 41 NEEDLEWORK DOILIES

- 1 Yarn Any Size\*
- 2 Thread Any Size\*

### Department 42 NEEDLEWORK FINE LACE

- 1 Any fine lace item\*

### Department 43 NEEDLEWORK MACHINE KNITTING

- 1 Infant Item Newborn to 2 years old\*
- 2 Children's Clothing 3 years to 13 years\*
- 3 Adult Clothing\*
- 4 Accessories\*
- 5 Afghan\*
- 6 Household Item\*

### Department 44 NEEDLEWORK HAND KNITTING

- 1 Infant Clothing NB to 2 years old\*
- 2 Children's Clothing 3 yrsto13 yrs\*
- 3 Adult Clothing\*
- 4 Accessories\*
- 5 Afghan\*
- 6 Household Item\*

### Department 45 NEEDLEWORK MACHINE EMBROIDERY CLOTHING

- 1 Infants Newborn to 2 years old\*
- 2 Children's 3 years to 13 years\*
- 3 Women\*
- 4 Men\*
- 5 Accessories\*

### Department 46 NEEDLEWORK MACHINE EMBROIDERY HOUSEHOLD

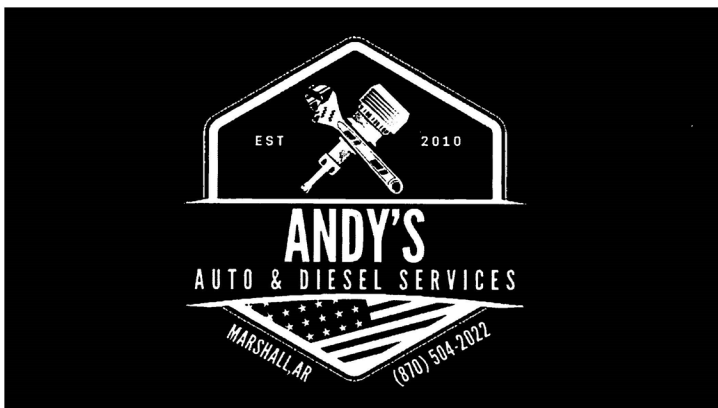
- 1 Kitchen\*
- 2 Dining Room\*
- 3 Bedroom\*
- 4 Bathroom\*
- 5 Living Room\*

### Department 47 NEEDLEWORK HOLIDAY SEWN ITEM ONLY

- 1 Angel\*
- 2 Snowman\*
- 3 Other Figures\*
- 4 Decorated Tree Handmade Only\*
- 5 Door Decoration\*
- 6 Centerpiece\*
- 7 Stocking\*
- 8 Tree Shirt\*
- 9 Wall Hanging or Calendar\*
- 10 Ornament\*



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#### DEPARTMENT 4 – SHEEP

1. Purebred sheep must be registered in the Youths name by July 1 of the current year
2. No bucks born before January 1, 2019.
3. Exhibitors will be limited to 2 entries in each class.
4. Points will be awarded in each class as follows:  
 1<sup>st</sup> place- 20, 2<sup>nd</sup> place- 18, 3<sup>rd</sup> place- 16.
5. See additional information in Livestock Rules and Regulations and Health Requirements.

SECTION A Katahdin

SECTION B Suffolks

SECTION C Southdown Babydoll

SECTION D Rambouillet

SECTION E Other Fiber Sheep

SECTION F Other Wool Sheep

SECTION D Crossbred

#### MARKET CLASSES:

\*Classes divided by weight

**401 Market Lambs** - must be born after Jan 1, current year; minimum weight of 75 lbs.

#### COMMERCIAL CLASSES:

\*Classes divided by weight

**402 Commercial Ewes**

**403 Commercial Rams**

#### REGISTERED CLASSES:

**404 Junior Ewe Lamb**, born after Jan 1, Current Year

**405 Senior Ewe Lamb**, born between Sept 1 – Dec 31, one year prior

**406 Ewe Yearling**

**407 Ewe Two years and older**

**408 Junior Ram Lamb**, born after Jan 1, Current Year

**409 Senior Ram Lamb**, born between Sept 1 – Dec 31, One year Prior

**410 Ram Yearling**

**411 Ram Two years and older**

#### GROUP CLASSES:

\*All animals must be owned by one exhibitor and shown in appropriate individual classes to qualify.

**412 Pair of Yearling Ewes**

**413 Pair of Ewe Lambs**

**414 Pair of Yearling Rams**

**415 Pair of Ram Lam**

**416 Flock: 1 Ewe lamb, 1 yearling Ewe, 1 Ram lamb**

**417 Bred and Owned**, must be bred and owned by the junior exhibitor. Entry must be shown in above class and under two years of age. Proof of registration must be provided

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## Selection and Preparation of Plant Materials for Floral Arrangements

### Containers

Depending upon the class in which the arrangement is entered, the container can be a hidden part of the design (simply there to hold the arrangement) or it can be an important and interesting feature in the overall arrangement. To keep stems from being visible and becoming an undesired focal point, use a non-clear container. Clear containers are the LEAST desirable for floral arrangements.

### Height

The longest line or the tallest point of the arrangement should be at least 1½ times the container height (or diameter). In determining the correct overall height for the arrangement, use whichever container dimension is greater – the length/diameter or the height. For taller, upright containers, use the container’s height in determining the appropriate overall height for the arrangement.

For example, if an upright container is 6” tall, the overall arrangement height will be at least 15” tall.

Container Height: 6”, Plant Material Height: 9” (6” x 1.5) and Overall Arrangement Height: 15”. For low oblong or round dish-type containers (1” or so), use the container’s diameter in determining the appropriate height for the arrangement. For example, if an oblong container is 1” high and 4” long, determine the height of the arrangement based on the length of the container, not the height. The overall arrangement height will be at least 10” tall.

Container Length: 4”, Plant Material Height: 6” (4” x 1.5) and Overall Arrangement Height: 10”. In determining the correct overall height for a basket, use the height or diameter of the basket (whichever dimension is greater) not the height of the handle. Keep in mind that the height of the plant material includes any elements that extend below the top of the

### Department 38 FLORAL ARRANGEMENTS

- 1 Annual, (may be mixed)
- 2 Bouquet of large Dahlias
- 3 Bouquet of small Dahlias
- 4 Bouquet of Marigolds
- 5 Bouquet of Roses
- 6 Bouquet of Zinnias
- 7 Branches, Leaves and Vines
- 8 Dried Flowers
- 9 Holiday Arrangement
- 10 Miniature Bouquet (under 6” high)
- 11 Wildflowers
- 12 Perennial Arrangement



### Department 39 TABLE SETTINGS

- 1 Casual
  - 2 Formal
  - 3 Picnic
  - 4 Holiday
  - 5 Miscellaneous
- Miscellaneous

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## DEPARTMENT 5 – MARKET GOATS

1. All male animals must be registered. No bucks born before January 1, 2019.
2. Purebred goats must be registered in the youths name by July 1 of the current Year
3. Does shown in a breeding class may not be shown in a market class.
4. Exhibitors will be limited to 2 entries per class.
5. Points will be awarded in each class as follows:  
1<sup>st</sup> place- 20, 2<sup>nd</sup> place- 18, 3<sup>rd</sup> place- 16.
6. See additional information in Livestock Rules and Regulations and Health Requirements.

SECTION A Boer                      SECTION B Pygmy  
SECTION C Other Purebred      SECTION D Commercial

### REGISTERED CLASSES:

- 501 Late Doe Kid, age 0-6 months  
502 Early Doe Kid, age 6-12 months  
503 Junior Doe Yearling, age 12-16 months  
504 Senior Doe Yearling, age 16-24 months  
505 Junior Aged Doe, age 2-3 years  
506 Senior Aged Doe, age 4 years and older  
507 Late Buck Kid, age 0-6 months  
508 Early Buck Kid, age 6-12 months

509 **Bred and Owned**, must be bred and owned by the junior exhibitor. Entry must be shown in above class and under two years of age. Proof of registration must be provided on entry form. Junior show only.

### MARKET CLASSES

Both does and wethers will be allowed to show. Does shown in a breeding class may not be shown in a market class.

All goats must have baby teeth.

Any meat breed or meat-cross may be shown. No registration papers are needed.

Goats may be horned, but the horns must be tipped for safety.

Minimum weight is 40 pounds, no maximum.

All animals must be checked in, weighed, and baby teeth verified by the goat superintendent.

Classes will be determined after the total number of entries is known and will be based on the weight of the goat.

### 510 Market Goats

#### COMMERCIAL CLASSES

\*Classes divided by weight.

### 511 Commercial Goats





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**Department 36**

**Flowers in Bloom**

- 1 Asters, 3 blooms
- 2 Celosia, crested, 1 stem
- 3 Celosia, feathered, 1 stem
- 4 Chrysanthemum, 3 blooms
- 5 Coleus, 3 blooms
- 6 Cosmos, 3 blooms
- 7 Crepe Myrtle (3 small or 1 large)
- 8 Dahlia, large (over 6") 1 bloom
- 9 Dahlia, small (under 4") 3 blooms
- 10 Marigold, large, 3 blooms
- 11 Marigold, small, 3 blooms
- 12 Petunias, 3 stems
- 13 Roses, 3 blooms
- 14 Sedum, 3 stems
- 15 Sunflower, non-crop, 1 stem
- 16 Zinnias, large (over 3") 3 blooms
- 17 Zinnias, small (under 3") 3 blooms
- 18 Miscellaneous

**Department 37**

**POTTED PLANTS**

- 1 African Violet
  - A. Single Plant
  - B. Double Plant
  - C. Miniature Plant
- 2 Begonia
  - A. Small Leaf type
  - B. Medium Leaf Type
  - C. Large Leaf Type
- 3 Cactus, of any type
- 4 Coleus
- 5 Dish Garden
- 6 Fern
  - A. Boston
  - B. Birdsnest
  - C. Woodland
  - D. Other Fern
- 7 Foliage Plant
- 8 Geranium
- 9 Hanging Pots
- 10 Ornamental Peppers
- 11 Philodendron
- 12 Terrarium
- 13 Ivy
- 14 Stonecrop Succulent Family
  - A. Jade Plant
  - B. Aloe
  - C. Hen and Chicks
  - D. Sedum
  - E. Other Succulent
- 15 Wandering Jew
- 16 Collection of 2 or more in one container
- 17 Miscellaneous



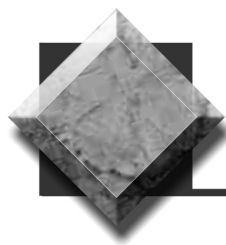
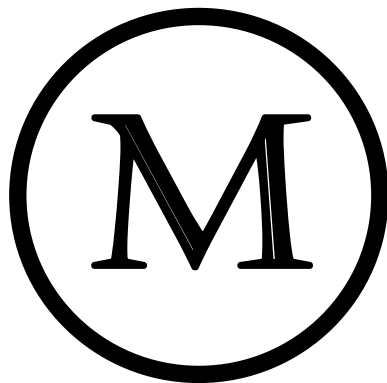
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## DEPARTMENT 6 – DAIRY GOATS

### RULES:

1. All male animals must be registered.  
No bucks born before Jan 1, of the current year.
2. Purebred goats must be registered in the name of the exhibitor for the Junior Show by July 1 of the current year
3. Exhibitors will be limited to 2 entries per class.
4. Points will be awarded in each class as follows:  
1st place- 20, 2nd place- 18, 3rd place- 16.
5. See additional information in Livestock Rules and Regulations and Health Requirements.

SECTION A Alpine	SECTION B LaMancha
SECTION C Nigerian Dwarf	SECTION D Nubian
SECTION E Oberhasli	SECTION F Saanans
SECTION G Toggenburg	SECTION H Sable
SECTION I GRADE	SECTION J Recorded Grade/Experimental

### SENIOR GOAT INDIVIDUAL CLASSES:

- 601 Yearling Milker, under 2 years old
- 602 Two-year-old Milker, age 2 years
- 603 Three-year-old Milker, age 3 years
- 604 Four-year-old Milker, age 4 years
- 605 Aged Milker, age 5 years or older

### SENIOR GOAT GROUP CLASSES

\*All animals must be shown in appropriate individual classes to qualify.

- 606 Best Udder – Senior animals only
- 607 Senior Get-of-Sire – Three does of the same breed all by one sire, milking yearlings or older; animals may be owned by more than one exhibitor, and sire must be named on registration papers.
- 608 Best of Three Senior Does – Three does of the same breed from Senior Division, all bred and owned by exhibitor.
- 609 Senior Produce of Dam – Two does from Senior Division, produce of same dam, animals may be owned by more than 1 exhibitor, and dam must be named on registration papers.
- 610 Senior Dam and Daughter – One doe and one daughter from Senior Division, daughter must have been bred by exhibitor, and both must be owned by exhibitor.

### JUNIOR GOAT INDIVIDUAL CLASSES:

- 611 Late Doe Kid, born June Current Year
- 612 Junior Doe Kid, born May Current Year
- 613 Intermediate Doe Kid, born Apr Current Year
- 614 Senior Doe Kid, born Mar Current Year
- 615 Winter Doe Kid, born Jan Current Year- Feb Current Year
- 616 Early Doe Kid, born Sep one year Prior - Dec one year Prior
- 617 Junior Doe Yearling, born May one year Prior - Aug one year Prior
- 618 Senior Doe Yearling, born Sep two years Prior - Apr one year Prior

### JUNIOR GOAT GROUP CLASSES No Ribbons will Be Distributed

\*All animals must be shown in appropriate individual classes to qualify.

- 619 Junior Get-of-Sire – Three does of same breed all by one sire, animals may be owned by more than one exhibitor.
- 620 Best of Three Junior Does – Three does of the same breed from Junior Division, all bred and owned by exhibitor.
- 621 Junior Produce of Dam – Two does from Junior Division, produce of same dam, animals may be owned by more than 1 exhibitor, and dam must be named on registration papers .
- 622 Junior Dam and Daughter – One doe and one daughter from the Junior Division, daughter must have been bred by exhibitor, and both must be owned by exhibitor.
- 623 Bred and Owned, Junior show only, Best of Class premium award will be provided by the Arkansas Goat Producers Association.  
Qualifications as follows:
  - Does only, no bucks or wethers.
  - The doe is to be one that is entered in the breeding stock division of the youth show rather than a market goat.
  - The goat entered in the class must be a registered doe of any breed, dairy, meat, or fiber goat.

The registration paper showing the individual youth exhibitor as both the breeder and the owner must be presented to the fair official before entering the show ring.

### BUCK CLASSES

- 624 Late Buck Kid, born Current Year- Sep Current Year
- 625 Intermediate Buck Kid, born Jan Current Year - May Current Year



## Floriculture

### Selecting and Preparing Houseplants

Plants should be healthy and vigorous, with no evidence of nutritional deficiency. Plants should be symmetrical in appearance, compact, and bushy; plants should not be not scraggly, leggy or top heavy. Plants should not be overcrowded in their container. Consider removing pups or offshoots as they may detract from the symmetrical appearance of the plant.

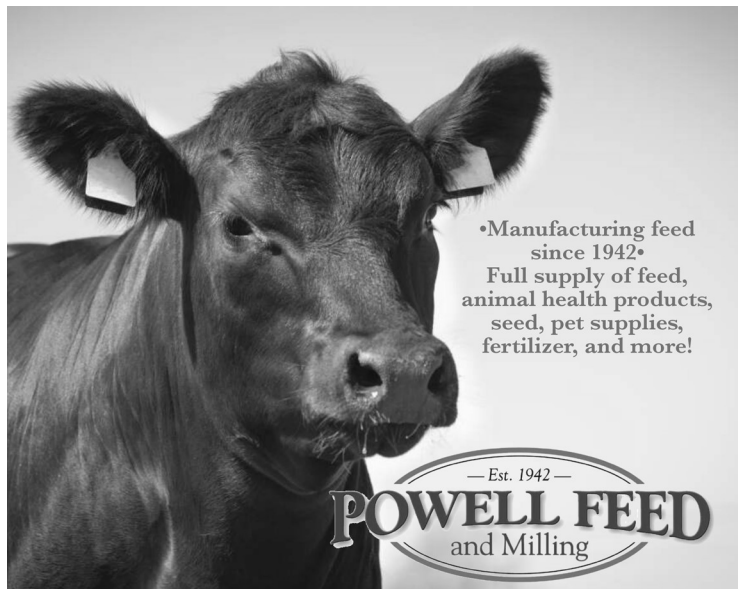
Plants should be mature enough to be a good representative of the species and variety. Select plants typical of the variety in color, shape, and texture of foliage, stems, and blossoms (if present). Plants should be well-groomed. Dead, wilted, faded or damaged blossoms (if present) should be removed. Dead or damaged buds, leaves, stems or seedpods should be removed. Pruning and grooming cuts should be made at the node. Plants should be clean and free of soil, dust, or spray residue on leaves and flowers (if present).

No artificial coloring, leaf shine, spray, oiling, or wiring is permitted. Plants should be free of insects, or damage from insect, disease or mechanical means.

Container may be no larger than 12" in width (inside measurement) and 12 " in height (this is a requirement). Container should be in good condition, having no chips or cracks. The container should be clean and free of soil or salt build up on the rim or on the outside of the container. The container should be in good proportion to the size of the plant. The container should blend well with, and not detract from the plant. The soil should be clean and free of dead leaves or flowers, salt build up, mold, or weeds.

Cacti and succulents should have no broken, damaged, or missing spines. Dead or damaged blossom, leaves or segments should be removed. Vines should be well branched; vines should be pinched and pruned to control growth and prevent long or sparsely leafed stems.

Collections should have similar sun, water, and fertilizer requirements. Foliage and flower color, texture, shape, and size are important aspects to consider when selecting plants for effective container-grown collections.



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For more information contact:

Buck Mays President phone number (870)504-0341

Kathie McDaniel Secretary ph number (870)504-0229

**DEPARTMENT 7 – POULTRY**

1. Any recognized poultry breed can be shown.
2. Judging will be based on the Danish System.
3. Points will be awarded in each class as follows: 1<sup>st</sup> place- 5, 2<sup>nd</sup> place- 3, 3<sup>rd</sup> place- 2.
4. See additional information in Livestock Rules and Regulations and Health Requirements.

**OPEN POULTRY**

**LARGE FOWL**

- |                             |                             |
|-----------------------------|-----------------------------|
| SECTION A White Leghorn     | SECTION B Barred Rock       |
| SECTION C White Rock        | SECTION D New Hampshire     |
| SECTION E Rhode Island Red  | SECTION F Any Other Variety |
| SECTION G Ornaments         | SECTION H Asisti            |
| SECTION I Any Other Variety |                             |

**CLASSES:**

- 701 Cock, single entry
- 702 Hen, single entry
- 703 Cockerel, single entry
- 704 Pullet, single entry
- 705 Young Trio, two hens and one cock under one year old
- 706 Old Trio, two hens and one cock over one year old
- 707 Pen Layers, three hens
- 708 Pen Layers, three pullets

**DUCKS**

- 709 Hen
- 710 Drake

**TURKEYS**

- 711 Hen
- 712 Tom

**GEESE**

- 713 Goose
- 714 714 Gander

**Join us on Saturday at 9:00 am for  
the 4-H Poultry Chain auction  
in the poultry barn.**

All proceeds go toward the Next Years 4-H poultry chain project.

**4-H POULTRY CHAIN**

1. 4-H is a non-profit organization for all youth ages 5—19 and is a part of the University of Arkansas Cooperative Extension Service. The poultry chain is one of many projects offered through 4-H. It was established to ensure that all youth could have the opportunity to learn how to properly care for production animals. Through this project, a 4-Her and his/her parent signs a contract to give proper care, feed and water to a batch of chicks for the period from April to September and return three fully grown hens to the County Fair. In return they keep the other birds. The three hens are then auctioned at the County Fair to provide funds to purchase a batch of day old chicks for next year's 4-H poultry Chain project.
2. Points will be awarded in each class as follows: 1<sup>st</sup> place- 10, 2<sup>nd</sup> place- 8, 3<sup>rd</sup> place- 6.

**CLASSES:**

- 715 Group of three (3) hens
- 716 Poultry Showmanship



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**Department 29**  
**CANDY**

- 1 Any kind of Brittle\*
- 2 Candy, other (3)
- 3 Candy, shaped (3)
- 4 Caramels\*
- 5 Divinity (3)
- 6 Fudge\*
- 7 Miscellaneous (3)

**Department 30**  
**DECORATE CAKES & COOKIES**

- 1 Any Decorated Cake\*
- 2 Cookies
- 3 Cupcakes
- 4 Wedding Cake\*
- 5 Miscellaneous (3)

**Department 31**  
**DIABETIC BAKING**  
 (must include recipe)

- 1 Bread
- 2 Cake
- 3 Candy (3)
- 4 Cookies (3)
- 5 Miscellaneous (3)

**Department 32**  
**GLUTEN FREE BAKING**  
 (must include recipe)

- 1 Bread
- 2 Brownies (3)
- 3 Cookies (3)
- 4 Miscellaneous (3)
- 5 Muffins (3)
- 6 Other Gluten Free Item
- 7 Pie Crust (3" circle)

**Department 33**  
**HOMEMADE MIXES IN A JAR**  
 (must include cooking instructions)

- 1 Bread Mix
- 2 Casserole Mix
- 3 Cookie Mix
- 4 Hot Chocolate Mix
- 5 Soup Mix
- 6 Tea Mix
- 7 Other Mix

**Department 34**  
**JERKY**

- 1 Beef
- 2 Deer
- 3 Turkey
- 4 Other

**Department 35**  
**SNACK FOOD ITEM**

- 1 Cereal Bar (3)
- 2 Salty Mix (2 cups)
- 3 Sweet Mix (2 cups)
- 4 Other Mix (2 cups)
- 5 Other Snack Item





*Kenslee Greene  
Jr. Miss Eclipse 2024*



*Believe and you can Achieve*

**ARKANSAS RABBITS**

1. Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

**DEPARTMENT 8 – RABBITS**

1. Rabbit entries will consist of a single rabbit.
2. Exhibitors are limited to 2 entries per class.
3. Judging will be based on the Danish System.
4. Points will be awarded in each class as follows: 1<sup>st</sup> place- 5, 2<sup>nd</sup> place- 3, 3<sup>rd</sup> place- 2.
5. See additional information in Livestock Rules and Regulations and Health Requirements.

**CLASSES:**

- 801 Junior Buck**, under 5 months
- 802 Senior Buck**, over 5 months
- 803 Junior Doe**, under 5 months
- 804 Senior Doe**, over 5 months
- 805 Doe and Litter** (5-6 weeks old)
- 806 Doe and Litter** (7-8 weeks old)



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As some of you may know the Searcy County Fair and the Searcy County Junior Livestock Auction (aka The Premium Board) are two distinct and separate entities. The Searcy County Fair represents all the youth who choose to exhibit in the Searcy County fair and the "premium board" represent the livestock Auction at the fair. In About 2009 the "premium board" was invented to separate the Livestock Auction from the Searcy County Fair. From this two boards where created and two accounting systems. The Majority of all donations have gone into the "premium Board". The Searcy County Fair is a 501(c) 3 nonprofit recognized by the IRS and the State of Arkansas. The "premium board" is a nonprofit recognized by the State of Arkansas. Any donations made to the Searcy County Fair will be used to the benefit of all the youth exhibitors and this may mean paying utilities, insurance and up keep to the fairgrounds. However, a donor can specify what the donations is to be used for and since the fair is a 501(c) 3 the fair will honor all request. Unfortunately the Searcy County fair cannot accept donations for any other nonprofit including the "the premium board". When making a donation to the Searcy County Fair the donor will receive a donation form in duplicate copies one to stay with the donor and one to go to the treasurer of the Searcy County Fair. The Searcy County Fair is audited not only by the IRS but also the Department of Agriculture every year. The Searcy County Fair will provide transparency with all activities.

Below is the official donation Form for the Searcy County Fair. This will serve as the Record for your tax deductible donation to be used for Searcy County Fair donations only.



## Searcy County Fair Donation Receipt



P.O. Box 203, Marshall, AR 72650  
 Phone: 870-504-1429  
 71-0857068 501(c)3

**This is the official Donation form for Searcy County Fair, Inc.  
 No other entity may use this form or EIN for any purpose.**

Searcy County Fair only receives limited funds from the State of Arkansas and nothing on a regular basis from any other entity. Your donation is of vital importance to the continued support of the youth of Searcy County and to keep the fair free of charge to the community.

Business Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Amount of Donation: \_\_\_\_\_

**Method of Payment:**  Cash  Check # \_\_\_\_\_  Credit Card

**Donation(s) to go to one of the following:** (Choose One  ) \_\_\_\_\_ General Fund \_\_\_\_\_ Scholarship \_\_\_\_\_ Donor Specific

- \_\_\_\_\_ Diamond Sponsor \$3000 Official Sponsor of the Individual Livestock Show of Choice Plus
- \_\_\_\_\_ Platinum Sponsor \$2000 Two 3x5 signs in High Traffic Areas Plus
- \_\_\_\_\_ Gold Sponsor \$1000 One 3x5 signs in High Traffic Areas
- \_\_\_\_\_ Silver Sponsor \$500 One 12X 24 Sign Plus
- \_\_\_\_\_ Bronze \$250 Name listed on Website & Social Media
- \_\_\_\_\_ Copper Under \$250 listed on Website

**Donor Specific**

- |                                 |                                       |  |
|---------------------------------|---------------------------------------|--|
| _____ Cattle Award Sponsor      | _____ Fine Arts Award Sponsor         | _____ Handicrafts Award Sponsor        |
| _____ Dairy Goat Award Sponsor  | _____ Food Preservation Award Sponsor | _____ Horticulture Award Sponsor       |
| _____ Sheep Award Sponsor       | _____ Quilting Award Sponsor          | _____ Photography Award Sponsor        |
| _____ Swine Award Sponsor       | _____ Needlework Award Sponsor        | _____ Floriculture Award Sponsor       |
| _____ Market Goat Award Sponsor | _____ Household Arts Award Sponsor    | _____ Things of Nature Award Sponsor   |
| _____ Poultry Award Sponsor     | _____ Food Preparation Award Sponsor  | _____ Creative Writing Award Sponsor   |
| _____ Rabbit Award Sponsor      | _____ Clothing Award Sponsor          | _____ Educational Boards Award Sponsor |
|                                 | _____ Pageant Sponsor                 | _____ Talent Show Sponsor              |

**Non-monetary (items) Donation:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Name of Donor (or Representative)

\_\_\_\_\_  
 Name Volunteer Receiving Donation

\_\_\_\_\_  
 Signature of Donor (Date)

\_\_\_\_\_  
 Signature of Volunteer (Date)

**Keep the top copy for your records and one copy will go to the SCFI Treasurer.**



**Department 23 COOKIES**

- 1 Bars\* (3)
- 2 Chocolate Chip\* (3)
- 3 Decorated (3)
- 4 Dropped (3)
- 5 Miscellaneous (3)
- 6 No Bake (3)
- 7 Oatmeal\* (3)
- 8 Peanut Butter (3)
- 9 Plain Sugar\* (3)
- 10 Rolled (3)

**Department 24 CAKES**

- 1 Angel Food (1/4 cake)
- 2 Bundt, not iced (1/4 cake)
- 3 Carrot\*
- 4 Devils Food or Chocolate\*
- 5 Miscellaneous (3)
- 6 Pound\*
- 7 Special, not iced (1/4 cake)
- 8 White, not iced (1/4 cake)

**Department 25 DESSERTS**

- 1 Brownies\*
- 2 Chocolate Roll
- 3 Cup Cakes\*
- 4 Miscellaneous (3)

**Department 26 BREAD, YEAST**

- 1 Any Yeast Breads\*
- 2 Any Yeast Rolls\*
- 3 Miscellaneous (3)

**Department 27 BREAD**

- 1 Any type Corn Bread\*
- 2 Biscuits\*
- 3 Cinnamon Rolls
- 4 Corn Muffins\*
- 5 Donuts (3)
- 6 Miscellaneous (3)
- 7 Muffin, other (3)
- 8 Muffins, fruit (3)
- 9 Muffins, vegetable (3)
- 10 Other than Above (3)
- 11 Sweet Breads
- 12 Sweet Rolls (3)

**Department 28 PIES**

- 1 Cream\*
- 2 Fried (3)
- 3 Fried Pies\*
- 4 Fruit\*
- 5 Homemade Pie Crust (3" circle)
- 6 Miscellaneous (3)
- 7 Nut\*

## Searcy County Junior Livestock Premium Auction Guidelines

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### Eligibility

1. Exhibitor must be a full time Searcy County Resident or be enrolled full-time in a Searcy County School.
2. Exhibitor must be a member of an FFA Chapter or 4-H Club in Searcy County. Participants must be at least nine years of age by the opening day of the Searcy County Fair and not older than 19 and must be enrolled in attending a college or university.
3. Participant's project must be made under the supervision of the Vocational Agriculture teacher or the County Extension Agent.
4. The Following Species will be eligible for Sale
  - Breeding Heifers less than 2 years old
  - Market Steers over 850 lbs and less than 2 years old
  - Market Hogs over 145 lbs
  - Market sheep over 75 lbs
  - Market Goats over 40 lbs
  - Dairy Cattle less than 2 years old
  - Dairy Goats Born After January 1 of the Current Year
  - Grand And Reserve 4-H Poultry Chain
5. All males must be castrated to sell.
6. Registered and Crossbred animals may be shown
7. Only heifers born between Sept 1, two years prior and April 15, of the current year are eligible
8. Crossbred heifers, market steers, market lambs and market goats must have baby teeth.
9. Dairy goats, Market goats, Market hogs and market Lambs must be born after January 1 of the current year.
10. An animal may only sell in one Searcy County Premium Sale during its show career.
11. Breeding animal registration papers should be included with entry form to verify ownership and birth dates.
12. ALL animals participating in the 2020 sale MUST have a permanent form of identification (tattoo, brand, etc.)

### Ownership & Feeding

1. Participants must own their own animal, must have acquired title and taken possession of them at the beginning of and throughout the feeding and fitting period.
2. Animals must be fed, cared for and exhibited by the individual member.
3. Animals must be owned by:
  - ◇ Market steers May 15 of the current year
  - ◇ Market hogs July 1 of the current year
  - ◇ Market lambs July 1 of the current year
  - ◇ Market goats July 1 of the current year
  - ◇ Breeding animals July 1 of the current year
  - ◇ All other animals must be property of and/or registered in the junior exhibitor's name by July 15.
4. These dates are in accordance with the Searcy County Fair. Ownership deadlines for other shows may differ.
5. All junior livestock entries for the Searcy County Fair must be submitted by July 15 to qualify.

### Showing Animals & Sale Order

1. All animals are to be shown by the exhibitors entering them unless unavoidable circumstances prevent the exhibitor from being present, in which case, another registered exhibitor.
2. Each individual exhibitor is responsible for seeing that their animals are led or driven into the ring in proper order.
3. The sale order for each animal species will be selected by the show judge for that particular species and headed by the Grand and Reserve Grand Champions.
4. Only one animal per exhibitor will be allowed to sell. Should an exhibitor qualify for more than two animals for the auction, the exhibitor must choose which one will be sold.
5. The Searcy County Premium Sale will be held on the final Saturday (10:00 am) of the Searcy County Fair.
6. Animals will be sold at auction on a premium only basis.

**All rules and regulations for the Junior Livestock Premium sales are set by the Junior Livestock the Premium Board.**

**100 % percent of Jackpot donations and Premiums go to the Sale Eligible Animals only**

**2023 Searcy County Junior Livestock Premium Auction  
Buyers and Jackpot Donors  
No Information Submitted**

40  
**Searcy County Library**

**East Main Street  
 Marshall, AR**



**870-448-2420**

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**Department 18 DRIED NUTS**

- 1 Walnuts
- 2 Pecans
- 3 Miscellaneous Edible

**Department 19 DRIED FRUITS**

- 1 Apples
- 2 Apricots
- 3 Bananas
- 4 Peaches
- 5 Pineapple
- 6 Strawberries
- 7 Pears
- 8 Miscellaneous

**Department 20  
 DRIED VEGETABLES AND HERBS**

- 1 Basil
- 2 Beans
- 3 Garlic
- 4 Okra
- 5 Onion
- 6 Peas
- 7 Peppers
- 8 Sage
- 9 Squash
- 10 Tomatoes
- 11 Dried Soup Mix
- 12 Miscellaneous

**Department 21  
 SYRUPS**

- 1 Maple
- Miscellaneous

**Department 22 BUTTERS**

- 1 Apple\*
- 2 Pear\*
- 3 Peach\*
- 4 Miscellaneous



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 Agent

**Jeannie Casto**  
 Agency Representative



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• To win a Searcy County title, contestants must reside or attend school in Searcy County.

Searcy County Fair Pageants are required to follow Arkansas State Fair Pageant Rules. For a comprehensive list of rules please refer to [arkansasstatefair.com](http://arkansasstatefair.com)

- Ages for the following divisions (age as of July 27, 2024) Jr. Miss 14-17\*
- Miss 17\*-23 \*17 year old's compete in MISS if they are high school seniors; high school juniors and younger must compete in Jr. Miss
- Jr. Miss and Miss Contestants must not be or at any time have been married, pregnant, or have children, and must have been born a female.
- Jr. Miss and Miss compete in Interview, Onstage Commentary & Evening Gown.
- ALL contestants must submit a typed RESUME along with this entry form AND email a photo to [searcyco.fair@gmail.com](mailto:searcyco.fair@gmail.com).

**MISS SEARCY COUNTY FAIR QUEEN**

- Miss Queens will win a \$500 Scholarship after Completing 24 hours of Volunteer hours promoting the Searcy County Fair
- Queens receives a beautiful crown and sash sanctioned by the Arkansas State Fair.
- Queens agree to make ALL required appearances at the Searcy County Fair attend State Fair Pageant Prep sessions, compete at the State Fair Pageant in October in Little Rock and participate in fundraisers.
- Failure to comply with rules will result in disqualification and all prizes will be forfeited.

**JR. SEARCY COUNTY FAIR QUEEN**

- Queens will win a \$100 Cash Scholarship after Completing 24 hours of Volunteer hours promoting the Searcy County Fair
- Queens receive beautiful crown and sash sanctioned by the Arkansas State Fair.
- Queens agree to make ALL required appearances at the Searcy County Fair attend State Fair Pageant Prep sessions, compete at the State Fair Pageant in October in Little Rock and participate in fundraisers
- Failure to comply with rules will result in disqualification and prizes will be forfeited.

**MS. DIVISIONS**

- Ms., Elite Ms and Sr. Ms Contestants Must be Searcy County Residents
- Ms., Elite Ms and Sr. Ms will compete in Interview, Evening Gown, Onstage Commentary
- Queens will receive beautiful crown and sash.
- Queens agree to make required appearances at the Searcy County Fair, participate in fundraisers and have the option to compete at the State Fair Pageant in October in Little Rock

**2023-2024 Reigning Royalty**

**Sarah Hale Miss Searcy County**  
**Hadley Horton Jr Miss Searcy County**  
**Joann Reddell Sr Ms Searcy County**  
**Warren Hill Little Mister**  
**Adalyn Reid Young Miss**  
**Oakley Kelley Little Miss**  
**Emerson Reid Petite Miss**  
**Ollie Kelley Wee Miss**  
**Anna Jane Still Toddler Miss**  
**Everleigh Monroe Baby Miss**

42

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### Department 12 Fruit

- 1 Apple pie filling
- 2 Apples
- 3 Apples\*
- 4 Applesauce
- 5 Apricots
- 6 Blackberries
- 7 Blackberries\*
- 8 Blueberries
- 9 Blueberries\*
- 10 Boysenberries
- 11 Cherries
- 12 Cherries\*
- 13 Figs\*
- 14 Grapes
- 15 Huckleberries
- 16 Muscadines

### Department 13 Apiary

- 1 Light\*
- 2 Dark\*
- 3 Comb\*

### Department 14 Jellies

- 1 Apple\*
- 2 Apricot
- 3 Blackberry\*
- 4 Cherry\*
- 5 Crabapple\*
- 6 Grape\*
- 7 Miscellaneous
- 8 Mixed\*
- 9 Muscadine\*
- 10 Peach
- 11 Pear
- 12 Pepper\*
- 13 Plum\*
- 14 Raspberry
- 15 Strawberry

### Department 15 Preserves

- 1 Peach\*
- 2 Apple\*
- 3 Pear\*
- 4 Strawberry\*
- 5 Fig\*
- 6 Miscellaneous

### Department 16 Marmalades

- 1 Any Canned Marmalade\*

### Department 17 Jams

- 1 Apricot
- 2 Blackberry\*
- 3 Blueberry\*
- 4 Miscellaneous
- 5 Mixed Jams\*
- 6 Peach
- 7 Peach\*
- 8 Pear
- 9 Plum\*
- 10 Raspberry
- 11 Strawberry
- 12 Strawberry\*



**Tractor Driving Event**

The purpose of the Searcy County Fair Safe Tractor Driving Event is to provide an opportunity for FFA and 4H youth to exhibit safe tractor practices and to showcase skills in tractor driving, general knowledge and to encourage learning through use of practical skills and applied knowledge.

To provide recognition of those who have demonstrated skills and competencies as a result of instruction in tractor safety.

**Objectives**

- To instill leadership and motivate learning in the classroom through development of student skills in cooperative learning, observation, analysis and communication.
- To develop and exercise competitive spirit.
- To create a foundation for career choices by building an awareness of opportunities within tractor and equipment safety.
- To advance knowledge in tractor and equipment use, maintenance and safety.
- To provide the opportunity to demonstrates proper use of tractors and equipment



4-H O-RAMA  
Activity Code: AT-42  
05/01/15

Name \_\_\_\_\_

**PART IV – TWO-WHEEL TRAILER COURSE**

**Procedure:**

(Two scorers should be available – one for timing and recording scores and one for measuring and observing operation. One stop watch and rulers will be needed.)  
(A two-wheeled spreader or trailer with 8 x 12 foot frame is specified. However, if this size trailer is not available, clearances will be adjusted for size available.)

1. The tractor is positioned on the starting line. The contestant starts the tractor, leaves engine running with brakes set or transmission in park.
2. Contestant signals official that he is ready to begin. Official signals to start.
3. Line up with two-wheel trailer and hitch safely. Pull trailer from shed, and line up with 40-foot alley. Back down 40-foot alley until signaled to stop. Pull back through alley and proceed to Gate 1.
4. Draw the implement through Gates 1 and 2, around the end and back through 3 and 4.
5. Line up implement and back into shed, unhitch.
6. Return tractor to stopping line and stop engine (time stops when engine fan stops).

**Rules:**

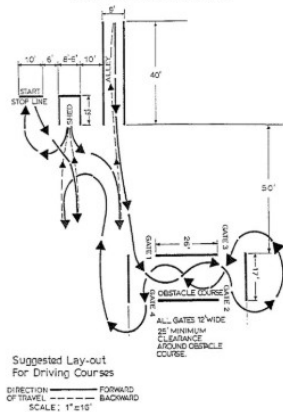
1. When dismounting from tractor, both brakes must be set with transmission in neutral or in park.
2. Time begins on signal from scorer and stops when contestant returns trailer to start/stop line and engine fan stops.

Scoring	Penalties	Score
1. Number of direction changes other than necessary in travel	_____ X 10	_____
2. Stakes, markers, or lines touched, knocked over, crossed or driving through figure 8 incorrectly	_____ X 10	_____
3. Tractor Engine:		
Stalled	_____ X 10	_____
Grinded Gears	_____ X 10	_____
Riding Clutch	_____ X 10	_____
4. Measurement in shed (nearest whole inch)		
a. Inches off-center at front	_____ X 10	_____
b. Inches off-center at rear	_____ X 10	_____
c. Inches from rear center post (within 1 inch is perfect)	_____ X 10	_____
5. a. Time (Minutes _____ Seconds _____) Total Seconds		_____ X 1.15
b. Exceeding 8 minutes	_____ 100 points	_____
c. No spotting trailer	_____ 1000 points	_____
<b>TOTAL POINTS OFF PART IV</b>		_____



4-H O-RAMA  
Activity Code: AT-42  
05/01/15

**TWO WHEEL DRIVING COURSE**



**Searcy County Fair Scholarship**

**Rules and regulations:** Graduating Seniors from Public, Private or Home school who has participated as an exhibitor or volunteer in the Searcy County Fair are eligible to apply for a one time Scholarship that will be based on funds available, to be given in two allotments during the freshman year of college. Must have and maintain a GPA of at least 2.5

**CRITERIA:** Applicants must be a current year graduating senior planning to enroll in an institute of higher education (Community College, University, Technical or Trade College) this fall as a full time student (minimum 12 hours) AND pursue at least a two year course of study.

**SELECTION IS BASED ON:**

- Degree of involvement in county, district, and state fairs
- Leadership skills
- Community involvement
- School activities and academics

**Items needed to be submitted with application:**

- High School transcript showing completion of high school
- Acceptance letter to the school of higher learning (college, Vo-tech or other)
- ACT SCORE

CURRENT PHOTO (photo to be used in for Newspaper or Facebook promotions or Fair Book)

**DEADLINE FOR APPLICATIONS IS APRIL 20, of the current Year**

**2024 Scholarship Recipients**

**Hadley Horton**

**Justin Deckard**

**Zoe Watts**

**Cole Harness**

**Past Scholarship Recipients**

**Rylee Kelley**

**Alyssa Busbee**

**Rayya Smith**

**Maddie Mathis**

**Tyler Horton**

**Sarah Roberts**

**Jace Beavers**

**Alex Kidder**

**Emily Milliken**

**Brady Morrison**

**Sarah Mays**

**Lakyn Rainbolt**



# JOHNSON LAND SERVICES

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## Food Preservation

### Department 9 Pickles, Relishes

- 1 Bread and Butter Pickles
- 2 Pickled Okra\*
- 3 Pickled Watermelon\*
- 4 Bread and Butter Pickles
- 5 Chow-Chow
- 6 Corn Relish\*
- 7 Cucumber Pickles (all)\*
- 8 Cucumber Relish
- 9 Green Bean Pickles
- 10 Green Tomato Pickles
- 11 Green Tomato Relish
- 12 Miscellaneous Pickle
- 13 Pepper Relish
- 14 Picante\*
- 15 Pickled Beets\*
- 16 Pickled Green Tomatoes\*
- 17 Pickled Okra
- 18 Pickled Peaches
- 19 Pickled Peppers
- 20 Watermelon Rind Pickles

### Department 10 Canned Vegetables

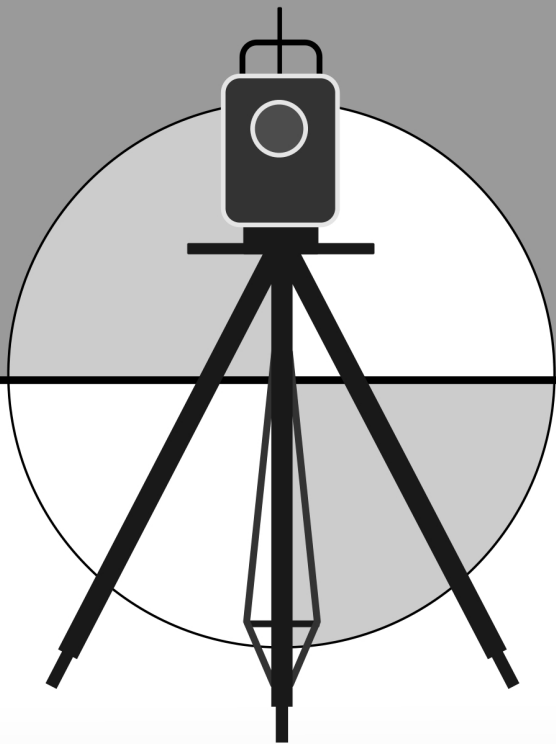
- 1 Beans, Lima\*
- 2 Beans, Green\*
- 3 Beans, Shelled
- 4 Beets\*
- 5 Carrots\*
- 6 Corn\*
- 7 Greens
- 8 Greens\*
- 9 Hominy
- 10 Mixed Vegetables\*
- 11 Okra\*
- 12 Peas\*
- 13 Peas, English
- 14 Peas, Field
- 15 Potatoes\*
- 16 Potatoes, Irish
- 17 Potatoes, sweet
- 18 Pumpkin\*
- 19 Sauerkraut
- 20 Soup Mixture\*
- 21 Tomatoes\*

### Department 11 Juices

- 1 Apple\*
- 2 Berry\*
- 3 Grape\*
- 4 Tomato\*

# TYLER & HARRIS LAND SURVEYING, INC.

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HALEN D. HARRIS, PS



712 North Hwy 65  
Marshall, AR 72650

(870)504-1099

(501)733-1187

atyler1099@gmail.com

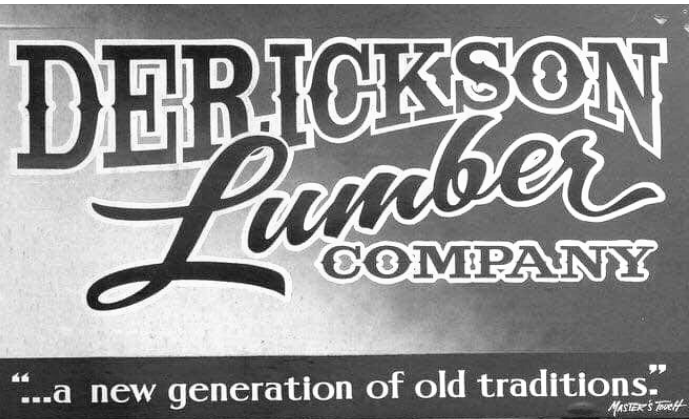
halendharris@gmail.com

## Family & Consumer Sciences Rules and Regulations

1. Entries will be accepted on Monday from 1PM to 6 pm and Tuesday from 1pm to 5 pm.
2. Exhibits will remain in place until 12:00 noon on Saturday. Removal before that time will forfeit both premium money and ribbons.
3. ALL exhibits MUST be picked up between 12:00 - 2:00 pm on Saturday.
4. All articles and products must be the work of the exhibitor and made/produced since last Searcy County Fair (excluding potted plants). Whenever the superintendent receives information that the article is not the work of the exhibitor, or doubts that it is, a statement will be required to remove any doubt. If it is proven that an exhibitor has entered a false exhibit, all Fair Ribbons and Fair Checks will be forfeited.
5. Entries are Limited to 2 per class per Adult. Youth Exhibitors and Special needs will remain Unlimited. With the exception of Collections and only 5 collections per exhibitor.
6. Unfinished or soiled articles will not be accepted.
7. Exhibits will be judged on their merits and judges will award 1st, 2nd and 3rd or no rating, as determined by the judges.
8. Exhibits will be judged on Wednesday. These buildings will be closed to the public during this time. The buildings will be open after Judging is Completed on Wednesday.
9. For each class in the Adult Division, there will be a corresponding one in the Youth Division. The age of the youth exhibitor must be shown on the entry tag. Premiums will NOT be paid to youth exhibits under age 5 but will receive Ribbons or Stickers
  - Youth Ages 5 to 8
  - Youth Ages 9 to 13
  - Youth 14 to 19
  - Adult: age 20 and older
1. Every precaution will be taken against loss or damage to any article or exhibit and in no case shall the management be liable for any loss or damage that may occur to any exhibitor or spectator at the show.
2. A Best of Show rosette and a Second Best of Show rosette will be awarded to 1 adult and 1 youth exhibitor in each division, at the judge's discretion. All decisions are final.
12. **All classes with an \* symbol may be entered in the Arkansas State Fair.**



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**FOOD PRESERVATION RULES**

1. Meats and non-acid vegetables must be processed by pressure cooker.
2. For judging and safety reasons jars must be clear with Mason or other standard/recognized name brand with a clean metal lid and ring. Jars with designs or etching will be disqualified. Ball Elite clear jars (square and spiral) will be accepted.. No "fancy packed" items.
3. Dried food must be in a clear jar and need not be sealed. They may be handled by the judges to determine stage of dehydration. Dried food entered in plastic bags will not be judged for Best of Show. Plastic bags will not be accepted as an exhibit!
4. Judging will be based on the latest USDA recommendations.
5. Due to Safety reasons no canned squash, pumpkin, will be judged. Pickled summer squash and zucchini will be accepted.
6. Follow all the USDA current Guidelines.

